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09/27/2018 02:33 PM \$10.00  
Book - 10716 Pg - 6748  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: SRP, DEPUTY - WI 1 P.

Property Tax ID # 27-19-205-034-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
27805290.5

**REQUEST FOR COPIES**  
**OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 6TH day of OCTOBER, 2015, and recorded in Book 10368, Page 2435, as Entry No. 12146603 in the office of the SALT LAKE County Recorder, State of UT, executed by Jennie Tess Baker,

\_\_\_\_\_ as Trustor; in which  
Baker Industrial Properties LP

\_\_\_\_\_ is named as Beneficiary and  
Pia Anderson Dorius Reynard Moss attn.: Brandon L. Baker as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**  
**LOT 227, KENNECOTT DAYBREAK PLAT 5 SUBDIVISION AMENDING LOTS OS2 & V1 OF THE KENNECOTT MASTER SUBDIVISION #1, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.**

PROPERTY ADDRESS: 4304 WEST BLACKSHEAR DRIVE, SOUTH JORDAN, UT 84009

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jordan Davis

On this 28th day of AUGUST, 2018, JORDAN DAVIS personally appeared before me, JORDAN DAVIS, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JORDAN DAVIS acknowledged to me that said corporation executed the same.

Ashley Modderman  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Rev 09/15

