

WHEN RECORDED, MAIL TO:

John R & Deborah Ann Orosco  
393 Appian Way  
Ventura, CA 93003

12857693  
9/27/2018 3:47:00 PM \$12.00  
Book - 10716 Pg - 7567-7568  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 2 P.

**WARRANTY DEED**

Mathew T. Nelson and Megan N. Mendenhall grantor

hereby CONVEY and WARRANT to

Deborah Orosco, a married woman grantee


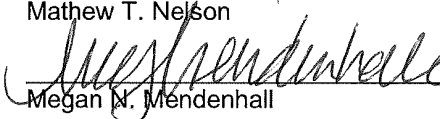
for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 16-31-404-068-0000

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

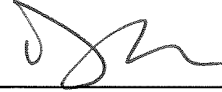
WITNESS the hand of said grantor, this 27th day of September, 2018.

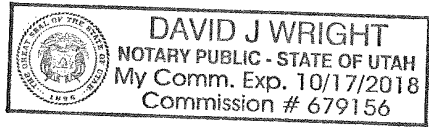
  
\_\_\_\_\_  
Mathew T. Nelson  
  
\_\_\_\_\_  
Megan N. Mendenhall

STATE OF UTAH

COUNTY OF DAVIS

On the 9/27/18, personally appeared before me Mathew T. Nelson and Megan N. Mendenhall, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 10/17/18



40902-18-09719

## EXHIBIT A

Unit No. 203, Building "D", contained within the GRANITE POINTE CONDOMINIUMS PHASE 2, a Residential Condominium, Amending Granite Pointe Condominiums, as identified in the Record of Survey Map recorded in the office of the Salt Lake County Recorder, Utah, on January 22, 1999, as Entry No. 7229616, in Book 9901-P of Plats, at Page 23, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium for Granite Pointe Condominiums, recorded in the office of the Salt Lake County Recorder, Utah, on February 4, 1998, as Entry No. 6855329, in Book 7871, at Page 2774, (as said Declaration may have been amended and/or supplemented), of the Official Records.

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be Amended or Supplemented) and the Utah Condominium Ownership Act.

For Identification Purposes Only: Tax Parcel No. 16-31-404-068-0000

40902-18-09719