11874

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

| (Rev. February 200  |  | Noti   | ice of   | Federal T  | 'ax Lie                          | en                                   |  |
|---|--|--|--|--|----------------------------------|--------------------------------------|--|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #7   |  | OYED AREA #7   | Serial Number  |  |                                  | For Optional Use by Recording Office |  |
| As provided Code, we an have been a demand for there is a lipproperty be additional p | ne: (800) 913-6  I by section 632 re giving a notice essessed against to or payment of the en in favor of the elonging to this to enalties, interest | 1, 6322, and 63 that taxes (include following-name is liability, but it to United States of axpayer for the states of the states | iding in<br>ed taxt<br>remair<br>on all pr<br>amount | the Internal Raterest and per<br>payer. We have<br>not unpaid. The<br>roperty and ri<br>tof these taxe | nalties) e made erefore, ghts to | Book - 11<br>ADAM<br>RECORDER        | 18 11:28 AM \$10.00<br>0717 Pa - 7713<br>GARDINER<br>, SALT LAKE COUNTY, UTA |
| Name of Taxp Residence  | 5170   |  |  | INTERNAL REVENUE SERVICE<br>PO BOX 145595<br>CINCINNATI OH 45250-5595<br>BY: PSA, DEPUTY - WI 1 P.     |                                  |                                      |  |
| unless notice   | NT RELEASE INF e of the lien is refile following such dat 5(a).  Tax Period Ending   | d by the date given  | in colur<br>ertificate                               | nn (e), this notic   | e shall,<br>defined<br>Last D    | Pay for                              | Unpaid Balance<br>of Assessment  |
| (a)<br>1040   | (b)<br>12/31/2017  | (c)  |  | (d)<br>8/20/2018   | (                                | <b>e)</b><br>9/2028                  | (f)<br>53813.11  |
|   |  |  |  |  |                                  |                                      |  |
| Place of Filing  COUNTY RECORDER  SALT LAKE COUNTY  SALT LAKE CITY, UT 841            |  |  |  | 190  |                                  | Total                                | \$ 53813.11  |
|   | as prepared and s  |  | •  | TLE, WA  |                                  |                                      | , on this,   |
| Signature C   | Joan Ju<br>Gardner   | ach  |  | Title<br>REVENUE<br>(801) 7  |                                  |                                      | 27-15-1234   |

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)