WHEN RECORDED MAIL TO: Kami McClure and Mitchel McClure 1641 Costanza Way Draper, Utah 84020 12860519 10/2/2018 3:40:00 PM \$13.00 Book - 10718 Pg - 3420-3421 ADAM GARDINER Recorder, Salt Lake County, UT OLD REPUBLIC TITLE DRAPER/OREM BY: eCASH, DEPUTY - EF 2 P.

## **QUIT CLAIM DEED**

Cheryl A. Estep, Trustee of the Cheryl A. Estep 2013 Trust, Dated October 2, 2013

**GRANTOR** 

for the sum of TEN DOLLARS and other good and valuable consideration hereby QUIT CLAIMS to

Kami McClure and Mitchel McClure, wife and husband as joint tenants

**GRANTEE** 

the following tract of land in Salt Lake, County, State of UTAH, to-wit

See Attached Legal Description

TAX ID NUMBER FOR PROPERTY: 28-33-177-015 and 28-33-129-024

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2018 and thereafter.

WITNESS the hand of Grantor, this \_\_\_\_ day of \_\_\_\_\_\_ 2018.

The Cheryl A. Estep 2013 Trust, Dated October 2, 2013

COURTESY RECORDING

No assurances are given by the company either Express or napped for accuracy or content.

. . . .

) ss. COUNTY OF <u>LOS Angeles</u>)

STATE OF CONVOCATOR

On the 2 day of October 2018, personally appeared before me Cheryl A. Estep, Trustee of the The Cheryl A. Estep 2013 Trust, Dated October 2, 2013, the signer of the above instrument, who duly acknowledged to me that she executed the same pursuant to and in accordance with the powers vested in her by the terms of said trust agreement.

Notary Pu

My Commission Expires: February 1, 2021
Residing at: Colfornia

ANA B. URITA
Notary Public - California
Los Ángeles County
Commission # 2180582
My Comm. Expires Feb 1, 2021

## EXHIBIT A

## Parcel 1:

Beginning 1554.2 feet South 00°18'36" West along the section line and 2724.12 feet West from the Northeast Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Meridian; and running thence North 89°57'08" West 189.67 feet; thence South 41°36'45" West 32.17 feet; thence South 82°14'23" West 49.54 feet; thence North 77°27'48" West 113.57 feet; thence West 1.09 feet; thence North 28°31'03" West 136.57 feet; thence East 430.59 feet; thence South 03°21'11" East 114.26 feet to the Point of Beginning.

Less that portion thereof lying within the Draper Irrigation Canal.

Parcel 2:

The South 60 feet of the following:

Beginning at a point on the West right-of-way line of the Draper Irrigation Company Canal, said point being South 1453.7 feet and East 2267.1 feet from the Northwest Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Meridian; and running thence West 166.1 feet; thence North 33° West 226.38 feet; thence North 37° West 86.93 feet; thence North 84°06'17" East 349.53 feet; thence South 15°35' East 86.02 feet; thence South 7°48' West 214.3 feet to the Beginning.