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10/4/2018 4:12:00 PM \$12.00
Book - 10719 Pg - 603-604
ADAM GARDINER
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 2 P.

When Recorded, Mail to:
Abu Mohamed Mohamed Ali
11244 South Copper Point Way
South Jordan, UT 84095

_____ [Space Above This Line for Recording Data] _____

WARRANTY DEED

Abu Mohamed Mohamed Ali, grantor(s), of South Jordan, Utah, hereby **CONVEY and WARRANT** to

Abu Mohamed Mohamed Ali and Shahanas Abdul Jaleel, husband and wife as joint tenants

grantee(s) for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED

Parcel No. 27-20-282-003

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this 4th of October, 2018.

COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED SOLELY AS A
COURTESY AND AN ACCOMMODATION TO THE PARTIES
NAMED THEREIN. TITLE ONE, INC. HEREBY EXPRESSLY
DISCLAIMS ALL RESPONSIBILITY OR LIABILITY FOR THE
ACCURACY OR THE CONTENT THEREOF.

Abu Mohamed Mohamed Ali

Abu Mohamed Mohamed Ali

COUNTY OF SALT LAKE)
 :SS
STATE OF UTAH)

The foregoing instrument was subscribed and sworn to and acknowledged before me this 4th day of October, 2018, by Abu Mohamed Mohamed Ali.

Natalie A. McKee

Notary Public

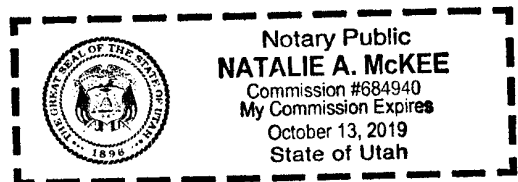


EXHIBIT "A" LEGAL DESCRIPTION

File No.: 18-81409

All of Lot No. 537, contained within IVORY CROSSING NO. 5 P.U.D., a Planned Unit Development, as the same is identified in the Record of Plat Map recorded in Salt Lake County, Utah as Entry No. 10095134, in Book 2007P, at Page 190 (as said Plat Map may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions of Ivory Crossing P.U.D., recorded in Salt Lake County, Utah as Entry No. 8795529, in Book 8872, at Page 7924, (as said Declaration may have heretofore been amended or supplemented), together with an undivided percentage of ownership in the Association.