ICC FINANCING STATEMENT		12867420 10/15/2018 12:52 Book - 10721 Pa - ADAM GARD RECORDER, SALT LAI CSC 801 ADLAI STEVENSI	5407-5411 • INEF ≈ KE COUNTY, U ON DR
OLLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional)		SPRINGFIELD IL 62' BY: DCA, DEPUTY ~	
CSC 1-800-858-5294			
s. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			
1517 73804	7		
CSC 801 Adlai Stevenson Drive	·		
Corinefold II 62702	Filed In: Utah		
	(Salt Lake)		- Au V
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, 1		part of the Debtor's name); if any part of the	
name will not fit in line 1b, leave all of item 1 blank, check here and provi	ide the Individual Debtor information in item 10 of		
1a. ORGANIZATION'S NAME Onset Financial, Inc.			
R 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
The state of the s	re CITY	STATE POSTAL CODE	COUNTRY
: MAILING ADDRESS 10813 S. River Front Parkway, Suit .50	South Jordan	UT 84095	USA
p:			
2b. INDIVIDUAL'S SURNAME C. MAILING ADDRESS	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE	SUFFIX
25. INDIVIDUAL'S SURNAME 2. MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE	CITY	STATE POSTAL CODE	
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25. INDIVIDUAL'S SURNAME 25. MAILING ADDRESS 26. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY'S NAME Mazuma Capital Corp 27. Sa. ORGANIZATION'S NAME Mazuma Capital Corp 28. Surname 29. MAILING ADDRESS 10813 South River Front Parkway,	FIRST PERSONAL NAME CITY South Jordan operty (the "Property") describe Onset Financial, Inc. as Lesse is, enhancements and replacerty as described in the Exhibit Red in the Exhibit A to the Landle Schedule A. This financing state of the owner of red PRECAUTIONARY AND INFORMATION CONTRACTOR CONT	ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE 84095 ed in Lease Schedule No. 0 ee and Mazuma Capital Corments thereto, and insurance B to the attached Landlord's ord's Waiver. The Landlord atement is to be recorded in cord is GBR 274 W. 12300 SCHANTIONAL PURPOSES PERTY IS OWNED BY LESS	COUNTRY COUNTRY USA O1 to Master p as Lessor, ce, lease, s Waiver is or l's Waiver the real South, LLC.
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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Onset Financial, Inc. 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY 10c. MAILING ADDRESS STATE POSTAL CODE CITY 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX STATE POSTAL CODE COUNTRY 11c. MAILING ADDRESS 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): GBR 274 W. 12300 South, LLC See attached Exhibit A 5320 Wells Park Road, Suite 4 West Jordan, UT 84018

17. MISCELLANEOUS:

OWNER/MORTGAGEE WAIVER

This Agreement between the undersigned and MAZUMA CAPITAL CORP, 10813 South River Front Parkway, Suite 475, South Jordan, Utah 84095 ("MCC") is entered into in connection with a lease between MCC and ONSET FINANCIAL, INC., 10813 S. River Front Parkway, Suite 450, South Jordan, UT 84095 and relates to (a) the following "Premises": 274 W. 12300 S., Draper, UT 84020, the legal real estate description and street address of the Premises as more fully described on the Exhibit A hereto; and (b) the "Leased FF&E" listed or more fully described on Exhibit B hereto.

The undersigned holds an interest in the Premises as owner, lessor, sublessor, mortgagee, beneficiary of a deed of trust or otherwise and hereby agrees that: (a) MCC or its assigns is the owner of the Leased FF&E; (b) the Leased FF&E will be located at the Premises and, shall at all times remain personal property and no item of the Leased FF&E is, or shall become, a fixture or part of the Premises notwithstanding that any of the Leased FF&E may become affixed or attached to the Premises; (c) MCC or its assigns, or any person acting on their behalf as a designated agent ("Agent"), may enter upon the Premises and remove the Leased FF&E in the exercise of its lessor's or other rights; (d) the undersigned shall have no claim of any nature or kind against MCC or its assigns or their Agent related to such removal, and will not assert any claim or lien against or rights or interests in the Leased FF&E; (e) this Agreement shall be binding on the successors and assigns of the undersigned and shall benefit and be enforceable by MCC and its successors and assigns; (f) this Agreement is not inconsistent with any agreement, contract or covenant with respect to the Premises to which undersigned is a party; and (g) the undersigned agrees that it has not and shall not, through its own actions, create, grant or cause a lien to be recorded against or otherwise encumber the Leased FF&E and the undersigned shall indemnify and hold MCC and its assigns harmless if it allows the Leased FF&E to be so encumbered.

MCC agrees to pay for any actual damage to the Premises directly caused by removal of Leased FF&E from the Premises by MCC or its Agent.

Dated: September 5, 2018

GBR 274 W. 12300 SOUTH, LLC

TITLE: Manager

TITLE: Vice President

Mazima Capital Corp OM Waiver 2.06

EXHIBIT A

RE: ONSET FINANCIAL, INC.

Legal Real Estate Description of the following street address: 274 W. 12300 S., Draper, UT 84020

Beginning at a point 32 9/13 rods South from the Northwest comer of the Southeast quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Meridian; and running thence South 32 4/13 rods; thence East 26 rods; thence North 32 4/13 rods; thence West 26 rods to the place of beginning.

Less and Excepting therefrom that property conveyed in Warranty Deed recorded June 1, 1998, as Entry No. 6979534, in Book 7993, at Page 2447, described as follows:

A parcel of land in fee for the widening of 12300 South Street, being part of an entire tract of property, situate in the Southeast quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract of property (recorded as Entry No. 3627200, in Book 5317, at Page 1210, in the office of the Sait Lake County Recorder), which point is South 539.42 feet (164.415 meters) and South 498.14 feet (151.833 meters) from the center of said Section 25; and running thence North 20.00 feet (6.096 meters) to a point 53 feet perpendicularly distant Northerly from the monumented centerline of 12300 South Street; thence South 89°58'20" East 429.00 feet 130.759 meters) along a line parallel with said centerline to the Easterly boundary line of said entire tract; thence South 20.00 feet (6.096 meters) to the Southeast corner of said entire tract; thence North 89°58'20" West 429.00 feet (130.759 meters) to the point of beginning.

Also Less and Excepting any portion lying within 12300 South Street.

The following is shown for information purposes only: 27-25-401-002,

Owner of Record: GBR 274 W. 12300 SOUTH, LLC

EXHIBIT B

RE: ONSET FINANCIAL, INC.

Leased FF&E: Furniture, fixtures and related equipment together with tenant improvements and all other Property purchased or paid for by MCC pursuant to a Master Progress Payment Agreement dated September 5, 2018 between MCC and Onset Financial, Inc. and any and all attachments, replacements, parts, substitutions, additions, repairs, accessions and accessories incorporated therein and/or affixed thereto. The Property excludes chattel paper, documents, computers, electronic storage drives, and files that specifically relate to, represent, preserve, access or help document the Lessee's general business lease portfolio.