When Recorded Mail To:

Oquirrh Land Management, LLC 5939 W Clover Creek Ln Salt Lake City, UT 84118 12868475
10/16/2018 01:57 PN \$16.00
Book - 10722 P9 - 477-480
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
00UIRRH LAND MGMT LLC
5939 W CLOVER CREEK LN
SLC UT 84118
BY: KRA, DEPUTY - WI 4 P.

Benefitted Parcel No. 2108-357-027 Burdened Parcel No. 2108-357-054

EASEMENT (Perpetual Right-of-Way)

For the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned, TFC Taylorsville 3856, LLC, a Utah limited liability company, GRANTOR, hereby grants, conveys and sets over unto Oquirrh Land Management, LLC, a Utah limited liability company, GRANTEE, its successors and assigns, a perpetual, non-exclusive right-of-way and easement, for any purposes of traverse over and across certain property owned by the GRANTOR and located in Salt Lake County, State of Utah (the "Easement Property"). The Easement Property is more particularly described as all of the property actually owned by GRANTOR as of the date hereof within the property more fully described and depicted as follows:

See Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

[Signature page follows]

[Acknowledgements follow]

Its:

1467400

| STATE OF UTAH) | |
|---|--|
| :ss COUNTY OF SALT LAKE) | |
| On the 12th day of Octobe Elliott B. Smith the signer of the abexecuted the same in his/he TFC Taylorsville 3856, LLC AMY GALBRAITH NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 06/19/2021 Commission # 695804 | ove instrument, who duly acknowledged to me that s/he |
| STATE OF UTAH) :ss COUNTY OF SALT LAKE) | |
| On the 5 day of Ochoc Leslanne Bourthe signer of the ab- executed the same in his/he Odvih landman a gement | NOTARY PUBLIC Residing at: Salt lake City My Commission Expires: 12 14/14 |
| | K DIETZ NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 686174 COMM. EXP. 12/04/2019 |

EXHIBIT A

Easement Property

A PORTION OF AN ENTIRE TRACT OF LAND DESCRIBED IN THAT CERTAIN SPECIAL WARRANTY DEED, RECORDED SEPTEMBER 28, 2017 AS ENTRY NO. 12625991 IN BOOK 10603 AT PAGE 5515, AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER. SAID TRACT BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PORTION BEING THE NORTHERLY 2 FEET OF SAID ENTIRE TRACT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID ENTIRE TRACT, SAID POINT BEING NORTH 00°10′40″ WEST 57.18 FEET ALONG THE SECTION LINE AND NORTH 89°56′30″ EAST 1081.08 FEET AND NORTH 00°03′30″ WEST 205.91 FEET FROM THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°56′30″ EAST 174.14 FEET ALONG THE NORTHERLY LINE OF SAID ENTIRE TRACT TO THE NORTHEAST CORNER OF SAID ENTIRE TRACT; THENCE SOUTHEASTERLY 2.09 FEET ALONG THE ARC OF A 2621.48 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARS SOUTH 16°29′08″ EAST 2.09 FEET; THENCE SOUTH 89°56′30″ WEST 174.73 FEET TO A POINT ON THE WESTERLY LINE OF SAID ENTIRE TRACT; THENCE NORTH 00°03′30″ WEST 2.00 FEET ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

