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10/18/2018 2:28:00 PM \$13.00  
Book - 10722 Pg - 8833-8834  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

RECORDING REQUESTED BY:  
Integrated Title Insurance Services, LLC  
1092 East South Union Avenue  
Midvale, UT 84047  
(801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO:  
Grantee  
653 West Third Avenue  
Midvale, UT 84047

RESPA

## WARRANTY DEED

ITS File No.: 81987  
PIN: 21-25-351-029

**JOHN R. BRINTON and CATHERINE R. BRINTON, husband and wife as joint tenants**, Grantor,

of Midvale, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

**CHANTAYE PAINTER, An Unmarried Woman**, Grantee,

of Midvale, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS,  
and other good and valuable considerations the following described tract of land in Salt Lake County,  
State of Utah, to-wit:

BEGINNING 1401 FEET SOUTH AND EAST 333 FEET FROM THE WEST QUARTER CORNER OF  
SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, AND RUNNING  
THENCE EAST 50 FEET; THENCE SOUTH 100 FEET; THENCE WEST 50 FEET; THENCE NORTH  
100 FEET TO BEGINNING.

ALSO:

BEGINNING 1401 FEET SOUTH AND EAST 383 FEET FROM THE WEST QUARTER CORNER OF  
SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, AND RUNNING  
THENCE EAST 50 FEET; THENCE SOUTH 100 FEET; THENCE WEST 50 FEET; THENCE NORTH  
100 FEET TO BEGINNING.

PARCEL IDENTIFICATION NO. 21-25-351-029.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of  
record.

WITNESS the hand of said grantor, this 17th day of October, 2018.

John R Brinton  
JOHN R. BRINTON  
Catherine R Brinton  
CATHERINE R. BRINTON

STATE OF Utah  
COUNTY OF Iron <sup>ss.</sup>

On the 17th of October, 2018, personally appeared before me JOHN R. BRINTON and CATHERINE R. BRINTON, the signers of the above instrument, who duly acknowledged to me that they executed the same.

[Signature]  
Notary Public -

My Commission Expires: 11-10-2019  
Commission No.: 686050

