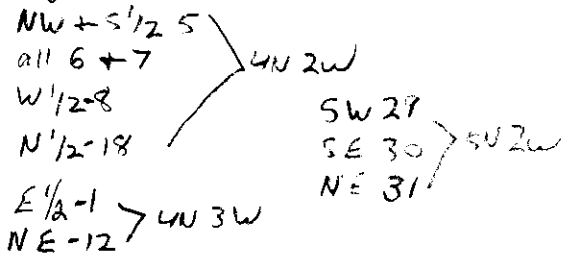


End of the Rhoades Estates - lot 1
Syracuse Ranchettes Phase 2 - lots 18 to 29
Syracuse Ranchettes Amd lots 1 to 17 incl



E 1287993 B 2065 P 996
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1996 NOV 19 9:49 AM FEE .00 DEP REC
REC'D FOR DAVIS COUNTY

RESOLUTION NO. 96-317

WHEREAS, the Board of County Commissioners of Davis County has given its notice of intent to annex property into the Hooper Water Improvement District; and

WHEREAS, the Notice of Intent was published in a newspaper of general circulation in Davis County as required by law; and

WHEREAS, pursuant to the Notice of Intent to Annex Property Into the Hooper Water Improvement District the Davis County Commission held a public hearing on the 23rd day of October, 1996, at 10:00 a.m. in the Davis County Commission Chambers, 28 East State Street, Farmington, Utah, for the purpose of allowing public comment on the annexation.

THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Davis County that the real property described in Exhibit "A," attached hereto and incorporated herein be in the same as hereby annexed into the Hooper Water Improvement District.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution the annexed area shall become and be an integral part of the Hooper Water Improvement District and the taxable property therein shall be subject to taxation for the purposes of said District, including the payment of bonds and other obligations of such District at the time authorized or outstanding.

UNANIMOUSLY ADOPTED this 23rd day of October, 1996, with Commissioners

Gayle A. Stevenson, Carol R. Page, and Dannie R McConkie all voting "aye."

DAVIS COUNTY

E 1287993 B 2065 P 997



By *Gayle A. Stevenson*
Gayle A. Stevenson, Chairman
Board of County Commissioners
of Davis County

Margene Ison
Margene Ison
Davis County Clerk/Auditor

Approved as to Form:

David E. Cox
Office of Davis County Attorney

EXHIBIT A

E 1287993 B 2065 P 998

DESCRIPTION OF AREAS TO BE ANNEXED TO THE HOOPER WATER IMPROVEMENT DISTRICT, WITHIN DAVIS COUNTY, STATE OF UTAH:

Parts of Sections 5, 6, 7, 8, and 18, Township 4 North, Range 2 West; and parts of Sections 1, 12 and 13, Township 4 North, Range 3 West, all Salt Lake Base & Meridian, U.S. Survey

E 1287993 B 2065 P 999

Beginning at an angle point on the present boundary of the Hooper Water Improvement District, said point lying Southerly 660 feet and Easterly 1,800 feet, more or less, from the North Quarter corner of said Section 6; and running Northerly, along said District boundary, 260 feet, more or less, to a point lying Southerly 400 feet, more or less, from the north line of said Section 6; thence Easterly, parallel to the north line of said Section 6, 840 feet, more or less, to the east line of said Section 6; thence East 2 feet, more or less, to the west line of the Layton Canal right-of-way; thence Southeastery, along said right-of-way line, 2,465 feet, more or less, to the east-west centerline of said Section 5; thence continuing Southeastery, along said right-of-way line, 3,170 feet, more or less, to the south line of said Section 5; thence Westerly, along said section line, 82 feet, more or less, to the Quarter corner of said Sections 5 and 6; thence Westerly, along the north line of said Section 8, 1,302.8 feet, more or less, to the northeast corner of Property No. 12-047-0048; thence Southerly, along the east line of said property and projection thereof, 1,988.25 feet, more or less, to the north line of Property No. 12-047-0008; thence Easterly, along said property line, 1,320 feet, more or less, to the northeast corner of said property and the north-south centerline of said Section 8; thence Southerly, along said property line and section line, 1,588 feet, more or less, to the southeast corner of Property No. 12-047-0045; thence Southwesterly, along the south line of said property and the projection thereof, 2,800 feet, more or less, to the west line of said Section 8 and the centerline of 4000 West Street; thence Southerly, along said section line, 498 feet, more or less, to a point on the projection of the north line of Property No. 12-047-0023; thence Easterly, along said property line, 280.5 feet, more or less, to the northeast corner of said property; thence Southerly, along the east line of said property, 330 feet, more or less, to the south line of said Section 8 and the centerline of 1700 South Street; thence Westerly, along said section line, 280.5 feet, more or less, to the Northeast corner of said Section 18 and the centerline of 4000 West Street; thence Westerly, along the north line of said Section 18, 435.6 feet, more or less, to the northeast corner of Property No. 12-100-0032; thence Southerly, along the east line of said property, 600.1 feet, more or less, to the southeast corner of said property; thence Westerly, along the south line of said property, 884.4 feet, more or less, to the southwest corner of said Property No. 12-100-0032 and the east line of Property No. 12-100-0028; thence Southerly, along said east property line, 839.9 feet, more or less, to the southeast corner of said Property No. 12-100-0028; thence Westerly, along the south line of said property, 1,330 feet, more or less, to the southeast corner of Property No. 12-100-0008, said point lying on the north-south centerline of said Section 18 and the centerline of 4500 West Street; thence Westerly, along the south line of said property and projection thereof, 2,640 feet, more or less, to the east line of said Section 13; thence West 1,100 feet; thence Northerly, parallel to said section line, 1,640 feet, more or less, to the south line of said Section 12; thence Northerly, parallel to the east line of said Section 12, 5,280 feet, more or less, to the south line of said Section 1; thence Northerly, parallel to the east line of said Section 1, 4,620 feet, more or less, to a point on the present District boundary, said point lying Southerly 660 feet from the north line of said Section 1; thence along the present District boundary for the next eight courses: Easterly, parallel to the north line of said Section 1, 1,100 feet, to the west line of said Section 6; thence Easterly, parallel to the north line of said Section 6, 1,960 feet, more or less, to a point lying Westerly 660 feet, from the north-south centerline of said Section 6 and the centerline of 4500 West Street; thence Southerly, parallel to said section line and street, 4,620 feet, more or less, to the north line of said Section 7; thence Southerly, parallel to said section line and street, 660 feet; thence Easterly, parallel to the north line of said Section 7, 660 feet, to the north-south centerline of said Section 7 and the centerline of said 4500 West Street; thence Easterly, parallel to the north line of said Section 7, 660 feet; thence Northerly, parallel to said street, 660 feet, to the south line of said Section 6; thence Northerly, parallel to the north-south centerline of said Section 6 and said 4500 West Street, 4,620 feet, more or less, to a point lying Southerly 660 feet from the north line of said Section 6; thence Easterly, parallel to said section line, 1,140 feet, more or less, to the point of beginning.

Contains: approx. 1,830 acres

- RECORDER'S MEMO -
LEGIBILITY OF TYPING OR PRINTING
UNSATISFACTORY IN THE DOCUMENT
WHEN RECEIVED

M/L

ENGINEER'S CERTIFICATE

I, Hugh M. Wheelock, certify that the above and foregoing is a plat of certain territory as described below and that this plat has been drawn to the designated scale and is a true and correct representation of data compiled from records on file in the Davis County Recorder's Office.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ 1993.

STATE OF UTAH ENGINEER AND LAND SURVEYORS LICENSE NO. 579

DESCRIPTION OF AREAS TO BE ANNEXED TO THE HOOPER WATER IMPROVEMENT DISTRICT, WITHIN DAVIS COUNTY, STATE OF UTAH:

Parts of Sections 29, 30, and 31, Township 5 North, Range 2 West; all Salt Lake Base & Meridian, U.S. Survey.

Beginning at an angle point on the present boundary of the Hooper Water Improvement District, said point lying Westerly 840 feet and Southerly 150 feet, more or less, from the East Quarter corner of said Section 30; and running thence Easterly, along the present District boundary and parallel to the north line of said Section 30, 840 feet, more or less, to the west line of said Section 29; thence continuing Easterly, along said District boundary, 150 feet west; thence Southerly, parallel to the west line said Section 29, 2,050 feet, more or less, to the north line of the Layton Canal right-of-way; thence Southwesterly, along said right-of-way line, 210 feet, more or less, to the east line of said Section 30; thence continuing Southwesterly, along said right-of-way line, 510 feet, more or less, to the south line of the 1300 North Street right-of-way; thence Westerly, along said street right-of-way line, 556.6 feet, more or less, to a point on the present District boundary, said point lying Westerly 840 feet and South 33 feet from the Northeast corner said Section 31; thence Northerly, along the present District boundary, 2,523 feet, more or less, to the point of beginning.

Contains: approx. 55 acres

RECORDER'S MEMO--
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 FACTORY IN THE DOCUMENT
 WHEN RECEIVED

SHORTER CONSULTING ENGINEERS Draper, Utah (801) 571-9414

DRAWN D.M.	CHECKED	DRAWING NUMBER HPW-ANX2
DATE DEC. 2, 1993	APPROVED	FILE NUMBER

12-042-0017, 0029, 0030, 0033, 0034, 0035, 0036, 0037, 0040, 0041

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12-043-0010, 0011, 0012(pt), 0013(pt), 0014(pt) 0035 to 0039, 0052,
0053

12-044-0009, 0013, 0018, 0033, 0034

12-045-0006, 0007, 0009, 0014, 0018, 0020, 0021

12-037-0059, 0067, 0068

12-039-0002, 0003, 0004, 0005, 0015, 0022 thru 0026

12-046-0001, 0002, 0005 thru 0008, 0011, 0016 thru 0018, 0020 thru
0025, 0029, 0030, 0031, 0034, 0035, 0036, 0045 thru 0055

12-047-0002, 0003(pt) 0049, 0050, 0060, 0061, 0059, 0070, 0071, 0074(pt)
0017, 0051, 0072, 0018, 0019, 0052, 0063, 0022, 0023

12-100-0032, 0043, 0044, 0051, 0054, 0055(pt),

12-119-0001(pt)

12-120-0001(pt)

12-121-0002

14-031-0010(pt)

over

14-040-0021, 0023, 0057, 0058, 0061, 0041, 0067, 0068, 0070, 0071,
0072,

12-183-0001

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12-168-0001 to 0017 incl.

12-176-0018 to 0029 incl.