

Property Tax ID # 16-21-359-002-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
4331773.7

12892627
11/27/2018 02:26 PM \$11.00
Book - 10733 Pg - 5094
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: MBP, DEPUTY - MA 1 P.

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 23RD day of JUNE, 2017 and recorded in Book 10570, Page 6722, as Entry No. 12561718 in the office of the SALT LAKE County Recorder, State of UT, executed by Jacque M. Ramos and Alejandro Ramos

_____ as Trustor; in which
Washington Federal, National Association
_____ is named as Beneficiary and
Washington Federal as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
LOTS 52 AND 53, BLOCK 1, HIGHLAND PARK PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2709 SOUTH CHADWICK STREET, SALT LAKE CITY, UT 84106

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Megan Baker

On this 21st day of NOVEMBER, 2018, personally appeared before me, MEGAN BAKER, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said MEGAN BAKER acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

