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After recording return to:
Rosecrest Communities, LLC
10421 S. Jordan Gateway Blvd.
Suite 200

South Jordan, UT 84095 Phone: (801) 316-3264 12910493
12/28/2018 10:51 AM \$17.00
Book - 10742 P9 - 1057-1060
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
ROSECREST COMMUNITIES HOA
10421 S JORDAN GATEWAY BLVD.
#200
SOUTH JORDAN UT 84095
BY: MBA, DEPUTY - WI 4 P.

APN: 33-07-326-012, 32-12-476-019

SUPPLEMENT TO AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS

Juniper Bend (Plat S)

City of Herriman, Salt Lake County, Utah

THIS SUPPLEMENT (this "Supplement") made this 27 day of becen bet.

20 16 to the AMENDED AND RESTATED DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS for the
JUNIPER BEND (PLAT S) subdivision recorded as Entry 12788605 on June 11th, 2018
(together with all amendments, supplements, and other modifications hereto, the "Declaration"),
by Declarant as the owner of the Property constituting the Juniper Bend (Plat S) Subdivision
(the "Subdivision") in the City of Herriman, Utah. By executing and recording this Supplement,
Declarant hereby makes the real property described in the attached Exhibit A a part of the
Community and Property subject to and governed by the Declaration. Effective as of the date
first set forth above, Declarant declares that, and this Supplement shall have the legal affect that,
the Property set forth in Exhibit A attached hereto is subject to and governed by the Declaration.

Capitalized terms not otherwise defined herein shall have the same meaning as set forth in the Declaration.

IN WITNESS WHEREOF, Declarant has executed this Declaration the day and year first above written.

DECLARANT:

Rosecrest Communities, LLC, a Utah limited liability company

By RE Management, LLC, its Manager

Gregory O. Taylor, Manager and

Registered Agent

STATE OF UTAH)
	:SS
COUNTY OF SALT LAKE)

NOTARY PUBLIC

LISA MEILING
NOTARY PUBLIC - STATE OF UTAM
My Comm. Exp. 07/31/2021
Commission # 696265

EXHIBIT A

Rosecrest Plat S Phase 3 (Juniper Bend Phase 3)

Beginning at a point North right-of-way line of Juniper Crest Road, as established per the Juniper Crest Road Roadway Dedication as recorded in the Office of the Slat Lake County Recorder as Entry#12524370 in Book 2017 at Page 91, said point being South 89°16′06″ East 806.46 feet along the section line North 123.97 feet from the monument located at the Southeast Corner of Section 12, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running:

Thence along the said North right-of-way line the following two (2) courses: southwesterly 102.10 feet along the arc of a 892.00 foot radius curve to the right through a central angle of 06°33′30″ (Long Chord Bears South 87°18′04″ West 102.05 feet), North 89°25′11″ West 704.81 feet to the section line and the North right-of-way line of Juniper Crest Road, as established per the Rosecrest Plat T as recorded in the Office of the Slat Lake County Recorder as Entry#9898750 in Book 2006 at Page 327;

Thence North 89°25′01″ West 102.36 feet along the said North right-of-way line per Rosecrest Plat T to a point of curvature;

Thence Northwesterly 31.42 feet along the arc of a 20.00 foot radius curve to the right through a central angle of 90°00′05″ (Long Chord Bears North 44°24′58″ West 28.28 feet);

Thence North 0°35'04" East 76.12 feet to a point of curvature;

Thence northeasterly 39.27 feet along the arc of a 25.00 foot radius curve to the right through a central angle of 90°00′00″ (Long Chord Bears North 45°35′04″ East 35.36 feet);

Thence North 21°13′01" West 32.31 feet to a point of curvature;

Thence northwesterly 39.27 feet along the arc of a 25.00 foot radius curve to the right through a central angle of 90°00′00″ (Long Chord Bears North 44°24′56″ West 35.36 feet);

Thence North 0°35′04" East 149.00 feet to a point of curvature:

Thence Northeasterly 39.27 feet along the arc of a 25.00 foot radius curve to the right through a central angle of 90°00′00″ (Long Chord Bears North 45°35′04″ East 35.36 feet);

Thence North 0°35'04" East 30.00 feet to a point of curvature;

Thence northwesterly 39.27 feet along the arc of a 25.00 foot radius curve to the left through a central angle of 90°00′00″ (Long Chord Bears North 44°24′56″ West 35.36 feet);

Thence North 0°35'04" East 326.56 feet;

Thence 92.46 feet along the arc of a 315.00 foot radius curve to the left through a central angle of 16°49'07" (Long Chord Bears North 07°49'29" West 92.13 feet;

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Thence North 73°45′58" East 142.72 feet;

Thence North 0°09'32" West 30.00 feet;

Thence South 89°27'36" East 635.77 feet;

Thence South 10°42'19" East 482.75 feet;

Thence North 72°58′07" East 5.04 feet to the West right-of-way line of Juniper Trail Drive, as established per the Juniper Trail Drive Road Dedication as recorded in the Office of the Slat Lake County Recorder as Entry#12694071 in Book 2018 at Page 10;

Thence along the said west right-of-way line the following five (5)courses: Southwesterly 32.81 feet along the arc of a 20.00 foot radius curve to the right through a central angle of 93°58′57" (Long Chord Bears South 36°17′41" West 29.25 feet), South 13°38′44" East 54.40 feet, Southeasterly 30.02 feet along the arc of a 20.00 foot radius curve to the right through a central angle of 86°00′00" (Long Chord Bears South 53°42′19" East 27.28 feet), South 10°42′19" East 330.83 feet to the point of beginning.