



12913877
 1/4/2019 1:47:00 PM \$14.00
 Book - 10743 Pg - 8101-8103
 ADAM GARDINER
 Recorder, Salt Lake County, UT
 MCCOY & ORTA P.C.
 BY: eCASH, DEPUTY - EF 3 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Nick Barzellone 405-236-0003

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

McCoy & Orta, P.C.
 100 North Broadway, 26th Floor
 Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
 # 12870148/Bk 10722/Pg 7249 filed 10/18/18

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
 Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
 CITIBANK, N.A., AS TRUSTEE*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

388 Greenwich Street, 14th Floor	CITY New York	STATE NY	POSTAL CODE 10013	COUNTRY USA
----------------------------------	------------------	-------------	----------------------	----------------

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral:

* FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KF56

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
 FEDERAL HOME LOAN MORTGAGE CORPORATION

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA:
 M&O Ref.: 7532.021 Country Lake (Loan No. 502998873) FILE WITH SALT LAKE COUNTY, UT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
12870148/Bk 10722/Pg 7249 filed 10/18/18

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

OR	13a. ORGANIZATION'S NAME COUNTRY LAKE LL, LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

<p>15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):</p>	<p>17. Description of real estate: covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof PIN: 16-31-4534-008-000</p>
---	--

18. MISCELLANEOUS:

EXHIBIT A
LEGAL DESCRIPTION

Real property in the City of Millcreek, County of Salt Lake, State of Utah, described as follows:

A PARCEL OF LAND AS SHOWN AS PARCEL 1, 2, AND COMBINED LEGAL FOR PARCEL 3 AND 4, IN SPECIAL WARRANTY DEED, RECORDED SEPTEMBER 28, 2016, AS ENTRY NO. 12375890, IN BOOK 10481, AT PAGE 3603, OFFICIAL RECORDS, BEING A PART OF LOT 7, BLOCK 7, TEN ACRE PLAT "A", BIG FIELD SURVEY, ALSO BEING A PART OF THE SOUTH 1/2 SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; BEING IN COUNTY OF SALT LAKE, STATE OF UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7, SAID POINT ALSO BEING S00°01'49"W (RECORD = S00°02'03"W) 1181.85 FEET AND N89°59'02"E (RECORD = N89°59'42"E) 33.00 FEET, FROM A FOUND CENTERLINE MONUMENT LOCATED AT THE INTERSECTION OF 3300 SOUTH AND 300 EAST; THENCE RUNNING N89°59'02"E (RECORD = N89°59'42"E) 375.27 FEET; THENCE N1°20'47"E (RECORD = N1°21'E) 91.69 FEET; THENCE N0°32'57"E (RECORD = N0°33'10"E) 132.59 FEET; THENCE S89°59'58"E (RECORD = S89°59'45"E) 1.95 FEET; THENCE N1°22'15"E (RECORD = N1°22'28" E) 173.69 FEET; THENCE N79°28'26"W (RECORD N79°28'13"W) 132.65 FEET; THENCE N0°31'21"E (RECORD = N0°31'34"E 151.87 FEET) 152.15 FEET; THENCE S89°59'33"E (RECORD = N89°58'52"E 206.92 FEET) 206.98 FEET; THENCE S0°00'58"W (RECORD = S0°01'11"W 82.50 FEET) 82.46 FEET; THENCE S66°19'27"E (RECORD = S66°19'14"E) 124.37 FEET; THENCE N89°58'59"E (RECORD N89°59' 12"E) 149.86 FEET; THENCE S0°00'23"W (RECORD = S0°00'36"W) 161.27 FEET; THENCE S65°06'23"E (RECORD = S65°06'10"E) 86.97 FEET; THENCE N83°09'37"E (RECORD = N83°09'50"E) 164.13 FEET; THENCE S0°21'19"W (RECORD = S0°21'32"W) 368.41 FEET; THENCE S0°12'22"W (RECORD = S0°12'35"W) 452.69 FEET; THENCE S89°36'25"W (RECORD = S89°36'38"W) 192.70 FEET; THENCE N0°00'49"W (RECORD = N0°00'36"W) 271.94 FEET; THENCE S89°58'45"W (RECORD = S89°58'58"W) 665.86 FEET; THENCE N0°00'12"W (RECORD = NORTH) 164.21 FEET; THENCE N82°26'14"W (RECORD = N82°26"W) 106.77 FEET, TO THE EAST LINE OF 300 EAST; THENCE N0°01'49"E (RECORD N0°02'03"E) 108.80 FEET, ALONG SAID LINE, TO THE POINT OF BEGINNING.

Loan No.: 502998873
M&O File No.: 7532.021
Loan Name: Country Lake
Pool: K-F56