

REV05042015

Return to:

Rocky Mountain Power  
Lisa Louder/Andrew McKelvie  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

12915149  
01/08/2019 12:12 PM \$14.00  
Book - 10744 Pg - 3560-3562  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: RWP, DEPUTY - WI 3 P.

Project Name: VUU Homes - 2093 E. Pheasant Way  
WO#: 6554737  
RW#:

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Michael W. and Tiffany K. Nelson** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way five feet in width and ten feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: BEG S 1334.01 FT & W 1929.42 FT FR N 1/4 COR SEC 15, T 2S, R1E, S L M; S 124.66 FT; E 140 FT; S 138.8 FT; S 49°07' W 185.18 FT; N 10 FT; S 67°18' W 85.85 FT TO N LINE STREET; S 62°58' E 60.78 FT; N 67°18' E 68.68 FT; N 52°03' E 90.41 FT; N 46°23' E 87.59 FT; N 4°25'10" E 168.74 FT; N 46°13' 54" E 181.48 FT; S 89°50'30" W 317.05 FT TO BEG. 1.13 AC 4446-0458

Assessor Parcel No. 22151030150000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 2 day of JANUARY, 2019.

[Signature]  
(Insert Grantor Name Here) GRANTOR

[Signature]  
(Insert Grantor Name Here) GRANTOR

**Acknowledgement by an Individual Acting on His Own Behalf:**

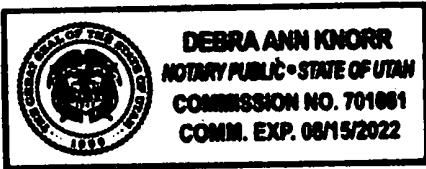
STATE OF Utah )  
County of Salt Lake ) ss.

On this 2nd day of January, 2019, before me, the undersigned Notary Public in and for said State, personally appeared Michael W. Nelson AND Tiffany K. Nelson (name), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
(notary signature)

NOTARY PUBLIC FOR Utah (state)  
Residing at: Murray Ut (city, state)  
My Commission Expires: 08-15-2022 (d/m/y)

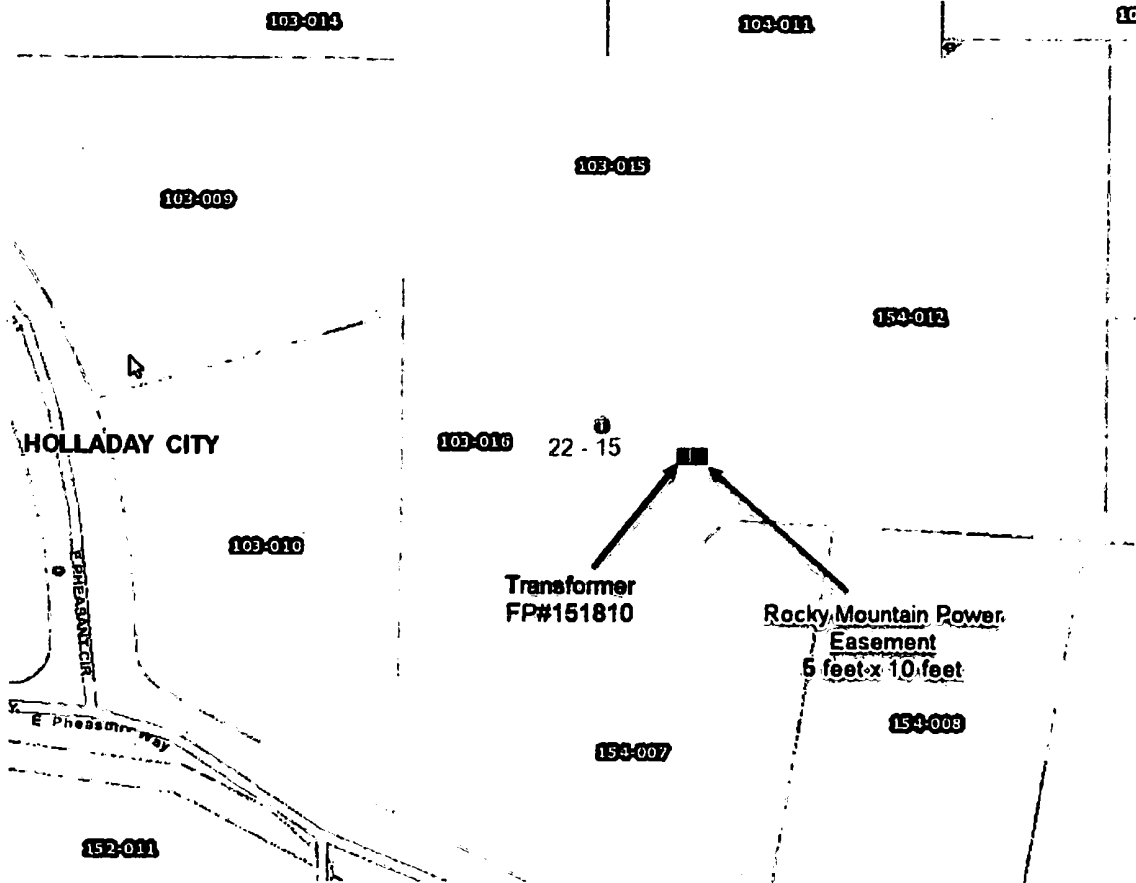


# Property Description

BEG S 1334.01 FT & W 1929.42 FT FR N 1/4 COR SEC 15, T 2S, R1E, S L M; S 124.66 FT; E 140 FT; S 138.8 FT; S 49°07' W 185.18 FT; N 10 FT; S 67°18' W 85.85 FT TO N LINE STREET; S 62°58' E 60.78 FT; N 67°18' E 68.68 FT; N 52°03' E 90.41 FT; N 46°23' E 87.59 FT; N 4°25'10" E 168.74 FT; N 46°13' 54" E 181.48 FT; S 89°50'30" W 317.05 FT TO BEG. L13 AC 4446-0458

County: Salt Lake State: Utah

Parcel Number: 22151030150000



CC#: 11431 WO#: 6554737

Landowner Name: Michael W. and Tiffany K. Nelson

Drawn by: Andrew McKelvie - RMP

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT A



SCALE: not to scale