Property Tax ID # 21-07-129-013-0000

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 37865268.5 12918560 01/14/2019 02:44 PM \$10-00 Book - 10745 P9 - 6692 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAN FIRST AMERICAN TITLE BY: TLP, DEPUTY - WI 1 P.

## REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance	e with Applicable Stat	e Law request is herel	by made that a	copy of any	Notice of Default and	copy of
any Notice of	Sale under the Trust	Deed filed for record	on the <u>24</u>	day of <u>Jl</u>	UNE , 2014	
		, Page <u>54</u>	95	, as Ent	ry No. <u>11870891</u>	
in the office o	of the <u>SALT LAKE</u>	County Reco	order, State of	UT	, executed	by
	- manager and				as Trusto	r; in which
MERS, INC.	<u>, FOR AMERICAN</u>	INTERNET MORTO	AGE, INC.		444	
METRONIA	TIONAL TITLE				is named as Benef	iciary and
	TIONAL TITLE					as Trustee,
LOT 39, BLC	OCK 3, HOFFMAN	HEIGHTS NO. 1 SU	BDIVISION,	ACCORDIN	O Box 9199 Ogden UT NG TO THE OFFICIA ORDER'S OFFICE.	
PROPERTY AD	DDRESS: 4575 WEST	4775 SOUTH, SAL	T LAKE CITY	', UT 84118	}	
STATE OF	Utah			AMERICA I	FIRST FEDERAL CREDIT	UNION
COUNTY OF	Weber			By Chns	stran Milanus	
O 4h:-	4.046	DECEMBED	2040		RISTIAN MELANEY	
On this CHRISTIAN		DECEMBER ,			sonally appeared befor he/she the said HOME	
					iid instrument was sign	
		ority of its by-laws (or				CO III
		nowledged to me that				
HCCA	MINERALINE	1 March	97.73			
NOTARY PUBL	M M M M	V WW	1100	Notar	SADIE SUTHERLAN  ry Public • State of Uta	וטן
RESIDING AT	_IC				mmission # 690852	
My Commission	on Expires:				Commission Expires	ĺ
Rev 09/15	on Expires.		1896	and the same	October 10, 2020	