12919759 1/16/2019 8:06:00 AM \$14.00 Book - 10746 Pg - 890-892 RASHELLE HOBBS Recorder, Salt Lake County, UT INGEO SYSTEMS BY: eCASH, DEPUTY - EF 3 P.

Prepared by, Recording Requested By and Return to: DOC SOLUTIONS ATTN: REGINA MONTS/LORI LOWE 2316 SOUTHMORE AVENUE PASADENA, TX 77502

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL Loan #: 1198934

\*695018\*

Min: 100107311228503711 MERS Phone: 1-888-679-6377

FHA Case Number: 5218514626

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY INC. D/B/A SUN WEST MORTGAGE USA COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from JOHN D. PATTEN AND LOIS M. PATTEN, HUSBAND AND WIFE, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY INC. D/B/A SUN WEST MORTGAGE USA COMPANY, INC., ITS SUCCESSORS AND ASSIGNS for \$416,410.61, dated 11/5/2012 of record on 11/6/2012 in Book 10074 Page 8096-8107 as Document 11509330, in the SALT LAKE County Clerk's Office, State of UTAH.

Property Address: 1947 WEST 9270 SOUTH #B, WEST JORDAN, UTAH 84088-5676

LEGAL: See attached Legal Description.

Parcel/APN: 27-03-379-001

Executed this 19-100 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY INC. D/B/A SUN WEST MORTGAGE USA COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Title: ASSISTANT VICE PRESIDENT

STATE OF Michigan

COUNTY OF <u>Clinton</u>

Before me, the undersigned officer, on this day, personally appeared JANE WARD the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY INC. D/B/A SUN WEST MORTGAGE USA COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this  $\frac{1}{1}$ 

Notary Public in and for the State of Notary's Printed Name: Therese

My Commission Expires: \_

DOT for \$416,410.61 dated 11/5/2012

\*695018\*

## **EXHIBIT A**

Exhibit A to the Deed of Trust made on November 05, 2012, by JOHN D. PATTEN AND LOIS M. PATTEN, HUSBAND AND WIFE, AS JOINT TENANTS ("Borrower") to COMMONWEALTH LAND TITLE COMPANY ("Trustee") for the benefit of SUN WEST MORTGAGE COMPANY INC. D/B/A SUN WEST MORTGAGE USA COMPANY, INC. ("Lender"). The Property is located in the county of SALT LAKE, state of UT, and is described as follows:

## Description of Property

ALL OF LOT 70, CONTAINED WITHIN BRIDLEWOOD VILLAS PHASE 1, AS SAID LOT IS IDENTIFIED IN THE PLAT OF SAID DEVELOPMENT, RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 11178488, IN BOOK 2011P, AT PAGE 55, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED IN SALT LAKE COUNTY, UTAH, ON SEPTEMBER 29, 2011, AS ENTRY NO. 11251619, IN BOOK 9953, AT PAGE 8085 AND ANY AND ALL AMENDMENTS THERETO. APN: 27-03-379-001