

Loan Number 618668925  
Pipeline ID M-486

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



12925532  
01/29/2019 11:06 AM \$12.00  
Book - 10748 Pg - 7626-7627  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
NATIONWIDE TITLE CLEARING  
2100 ALT 19 NORTH  
PALM HARBOR FL 34683  
BY: SAA, DEPUTY - MA 2 P.

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/27/2002, executed by COLLEEN O'NEIL to WASHINGTON MUTUAL BANK and recorded on 01/06/2003, in Entry # 8483630, in the office of the Recorder of SALT LAKE County, Utah.

LOT 4, WHITE CITY NO. 26. ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

28-17-182-014

IN WITNESS WHEREOF, this Assignment is executed on 01 / 18 / 2019 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
\_\_\_\_\_  
Angel Anderson  
\_\_\_\_\_  
Vice President  
\_\_\_\_\_

JPMC2 405096130 FNMA DEC 2018\_MSR (R) T021901-10:50:39 [C-2] FRMUT1



\*D0034579226\*

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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/18/2019 (MM/DD/YYYY), before me appeared  
Angel Anderson, to me personally known, who did say that he/she/they is/are the  
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of  
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or  
association).

Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: Angel Anderson, JPMorgan Chase Bank, N.A., 780 Kansas Lane,  
Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 405096130 FNMA DEC 2018\_MSR (R) T021901-10:50:39 [C-2] FRMUT1



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