12927185 1/31/2019 12:31:00 PM \$14.00 Book - 10749 Pg - 5853-5854 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE INS - API BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 7240 S. Highland Drive, Suite 200 Cottonwood Heights, UT 84121 (801)924-5370

Mail Tax Notices to and AFTER RECORDING RETURN TO: Blake Henderson and Amanda Henderson 2405 East Bernadine Drive Salt Lake City, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **RESPA**

## **WARRANTY DEED**

Escrow No. **13742-5946344** (MR) A.P.N.: **16-22-207-007-0000** 

Elizabeth Wixom, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

**Blake Henderson and Amanda Henderson, husband and wife,** Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 12 AND THE WEST 21 FEET OF LOT 13, BLOCK A, COLONIAL VIEW, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s)  $\phi \hat{f}$  said Grantor(s), this **January 31, 2019**.

Elizabeth Wixom

STATE OF	<u>Mah</u>	)
County of	<u>Salt Lake</u>	)ss. )
On	1/31/19	, before me, the undersigned Notary Public,
personally appeared <b>Elizabeth Wixom</b> , personally known to me (or proved to me on the basis of		
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and		
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the		
person(s) acted, executed the instrument.		
person(b) decody executed the month and		
WITNESS my hand and official seal.		
		11000
	Mullin	Marie
My Commission	n Expires: 2/14/19	Notary Public

A.P.N.: **16-22-207-007-0000** 

Warranty Deed - continued File No.: 13742-5946344 (MR)