

U.G.L.F. FINAL SUBDIVISION/NOIING SHEET 1  
2014-1-18  
NONE  
N. 118-073 - 007 SURVEY & CONDO/CDMP/URK/UTV/ST/VAL

## OQUIRRH RECREATION AND PARKS SUBDIVISION

LOCATED IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 13,  
TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN,  
KEARNS METRO TOWNSHIP, SALT LAKE COUNTY, UTAH  
JANUARY 2019

### SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 155641, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY I HAVE COMPILED AN ACCURATE MAP OF THE LAND TO BE TRUE AND CORRECT BASED ON DATA COMPILED, AND SURVEY MADE HEREON.



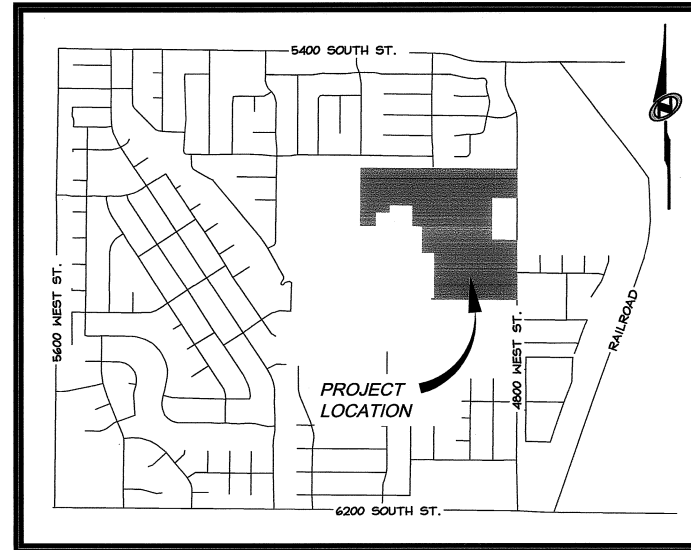
RICHARD W. MILLER LS 155641 (UTAH)

### BOUNDARY DESCRIPTION

A PARCEL OF LAND LYING AND SITUATE IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°32'00" EAST 174.61 FEET ALONG SECTION LINE; THENCE NORTH 89°57'41" WEST 40.00 FEET TO THE NORTH LINE OF ED MAYNE LANE; THENCE NORTH 89°57'41" WEST 900.50 FEET ALONG SAID NORTH LINE OF ED MAYNE LANE; THENCE NORTH 00°32'00" WEST 478.97 FEET; THENCE NORTHWESTERLY 35.50 FEET ALONG THE ARC OF A 40.00 FOOT RADIUS NON-TANGENT CURVE THE LEFT, THROUGH A CENTRAL ANGLE OF 50°50'38" (CHORD BEARS NORTH 48°49'37" WEST 34.34 FEET); THENCE NORTH 73°38'59" WEST 118.48 FEET; THENCE NORTH 00°32'00" WEST 300.00 FEET; THENCE NORTH 89°56'59" WEST 111.00 FEET; THENCE NORTH 00°32'00" WEST 240.00 FEET; THENCE NORTH 89°56'59" WEST 275.00 FEET; THENCE SOUTH 00°32'00" EAST 82.60 FEET; THENCE WEST 158.27 FEET; THENCE SOUTH 157.39 FEET; THENCE WEST 165.71 FEET; THENCE NORTH 659.10 FEET, MORE OR LESS, TO THE SOUTH LINE OF INDIAN VILLAGE NO. 9 SUBDIVISION; THENCE SOUTH 89°55'32" EAST 1,355.21 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF INDIAN VILLAGE NO. 9 AND INDIAN VILLAGE NO. 10 SUBDIVISIONS AND THE SOUTH LINE OF VALLEY VIEW PARK PLAT "B" SUBDIVISION; THENCE NORTH 00°32'00" WEST 298.70 FEET, MORE OR LESS ALONG THE EAST LINE OF VALLEY VIEW PARK PLAT "B" SUBDIVISION; THENCE SOUTH 89°55'45" EAST 389.00 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF LOTS 203 AND 202 VALLEY VIEW PARK PLAT "B" SUBDIVISION TO A POINT THAT IS 40.00 FEET PERPENDICULARLY DISTANT FROM THE EAST LINE OF SAID SECTION 13; THENCE SOUTH 00°32'00" EAST 296.31 FEET; THENCE NORTH 89°28'00" EAST 40.00 FEET TO THE EAST SECTION LINE OF SAID SECTION 13; THENCE SOUTH 00°32'00" EAST 332.16 FEET ALONG SAID SECTION LINE; THENCE SOUTH 89°28'00" WEST 290.00 FEET; THENCE SOUTH 00°32'00" EAST 491.00 FEET; THENCE NORTH 89°28'00" EAST 290.00 FEET; THENCE SOUTH 00°32'00" EAST 498.06 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS: 43.389 ACRES



VICINITY MAP  
N.T.S.

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT OQUIRRH RECREATION AND PARKS DISTRICT, OWNER OF THE HEREBY DESCRIBED TRACT OF LAND, HAS AUTHORIZED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE OQUIRRH RECREATION AND PARKS SUBDIVISION DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 4<sup>th</sup> DAY OF February, A.D., 2019, PATTI M. HANSEN, EXECUTIVE DIRECTOR, OQUIRRH RECREATION AND PARKS DISTRICT.

PATTI M. HANSEN (Signature)

### ACKNOWLEDGEMENT:

STATE OF UTAH  
COUNTY OF SALT LAKE COUNTY

ON THE 4<sup>th</sup> DAY OF FEBRUARY, A.D., 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USE OF AND PURPOSES THEREIN MENTIONED.

10/23/2021  
MY COMMISSION EXPIRES:

KATRINA FREEMAN  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

### SURVEY NARRATIVE:

1. THE PURPOSE OF THIS PLAT IS TO COMBINE PARCELS 20-13-276-012 (UTAH ATHLETIC FOUNDATION), AND 20-13-276-017 (OQUIRRH RECREATION AND PARKS DISTRICT), AND DIVIDE SAID COMBINATION PARCEL INTO LOTS. THE SAID PARCEL NUMBERS WERE CURRENT IN DECEMBER OF 2018.
2. BASIS OF BEARING: N 0°32'00" W 2638.12' MEASURED BETWEEN THE NORTHEAST SECTION CORNER AND THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

### PLAT NOTES:

1. SUBDIVISION AREA - 43.389 ACRES FULLY DEVELOPED  
A KEARNS OQUIRRH PARK FITNESS CENTER AND UTAH OLYMPIC LEGACY FOUNDATION PROJECT

SUBDIVIDE INTO 5 LOTS (SEE PLAT FOR LOT AREA)  
LOT 1 - OLYMPIC OVAL LOT, 1 BUILDING - OLYMPIC OVAL, 8.53 ACRES  
LOT 2 - KEARNS ATHLETIC AND EVENTS CENTER LOT, 1 BUILDING - KEARNS ATHLETIC AND EVENTS CENTER (KATEC), 0.59 ACRES  
LOT 3 - PEDESTRIAN LOT, PEDESTRIAN ACCESS FROM SOUTH OVAL PARKING LOT TO KEARNS FITNESS CENTER BUILDING (NORTH BUILDING), 0.53 ACRES  
LOT 4 - OVAL PARKING LOT, EXCLUSIVE PARKING FOR OVAL AND KATEC TENANTS AND INVITED GUESTS, 3.30 ACRES.  
LOT 5 - KEARNS OQUIRRH PARK FITNESS CENTER LOT, REMAINDER PARCEL WITH FITNESS CENTER BUILDING WITH ACCESS AND PARKING ALONG NORTH SIDE, SWIMMING POOL BUILDING, OPEN PARK ENJOYMENT AND OUTDOOR TENNIS COURTS, 30.44 ACRES

ALL FACILITIES ARE SERVED WITH ALL UTILITIES - POWER, TELEPHONE, FIBER, WATER, SANITARY SEWER, STORM DRAIN. PROPER GRADING AND STORM DRAIN FACILITIES EXIST THROUGHOUT.

2. THE EASEMENT AGREEMENT, DATED JULY 14, 1999, BY AND BETWEEN TAYLORSVILLE-BENNON IMPROVEMENT DISTRICT, AND UTAH SPORTS AUTHORITY, RECORDED AUGUST 2, 1999 AS ENTRY NO. 7429974 IN BOOK 8299 AT PAGE 537 OF OFFICIAL RECORDS.

THIS EASEMENT IS SHOWN AND LABELED HEREON AS "SUPPORT AND STRUCTURE EASEMENT" ALONG THE WEST BOUNDARY OF LOT 4 BECAUSE IT INVOLVES AN AREA OF THE TAYLORSVILLE BENNON PARCEL THAT IS OCCUPIED BY STRUCTURES OF THE OLYMPIC OVAL BUILDING.

### REFERENCE DOCUMENTS:

1. QUIT CLAIM DEED, OQUIRRH RECREATION AND PARKS DISTRICT TO OQUIRRH RECREATION AND PARKS DISTRICT, ENTRY NO. 12477623, BOOK-10530, PAGE-2362 TO 2365, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
2. QUIT CLAIM DEED, UTAH ATHLETIC FOUNDATION, ENTRY NO. 8219602, BOOK:8593, PAGE:317-32, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
3. ED MAYNE LANE DEDICATION, ENTRY NO. 11250094, BOOK:9952, PAGE:9679A, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
4. AREA REFERENCE PLAT, SECTION 13 TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, AS FILED IN THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR.
5. RELEASE OF NOTICE OF COMMENCEMENT OF PROJECT, ENTRY NO. 11102912, BOOK:9891, PAGE:7177-7178, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER
6. RECORD OF SURVEY PLAT PREPARED BY THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR FOR KEARNS RECREATION CENTER, FILED IN COUNTY SURVEYOR'S OFFICE AS ENTRY NO. S97-10-0746
7. TITLE REPORT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. 40908-18-00641 COMMITMENT DATE AUGUST 15, 2018 AT 8:00 A.M.
8. AFFIDAVIT OF A LOT LINE ADJUSTMENT, ENTRY NO. 10548520, BOOK:9653, PAGE:7862-7864, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
9. AFFIDAVIT OF A LOT LINE ADJUSTMENT, ENTRY NO. 11122871, BOOK:9900, PAGE:8699-8703, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER

Sheet 1 of 2

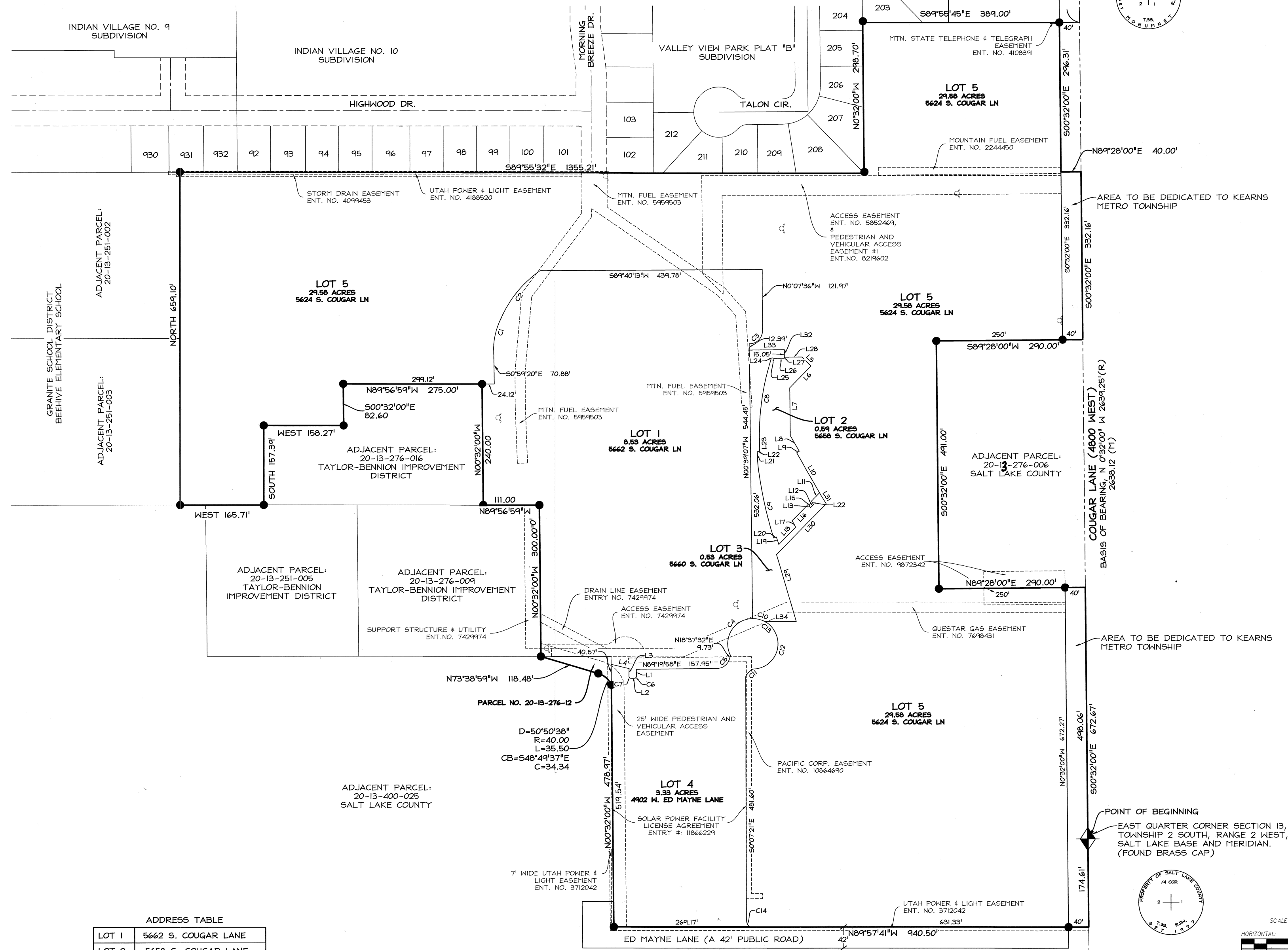
<p>OQUIRRH RECREATION AND PARKS SUBDIVISION</p> <p>LOCATED IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN, KEARNS METRO TOWNSHIP, SALT LAKE COUNTY, UTAH</p>	 <b>TALISMAN</b> <small>CIVIL CONSULTANTS</small> 5217 SOUTH STATE STREET SUITE 200 MURRAY, UT 84107 801.743.1300
<p><b>RECORDED &amp;</b> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE</p>	
<p>REQUEST OF: <u>Larry G Moore</u></p> <p>ENTRY NO: <u>12936824</u></p> <p>DATE: <u>02/20/2019</u> TIME: <u>11:13 AM</u></p> <p>BOOK: <u>20198</u> PAGE: <u>66</u></p> <p>FEE \$ <u>865.00</u></p> <p> Dawn Jean Moore SALT LAKE COUNTY RECORDER</p>	

<p><b>RECORD OF SURVEY</b></p> <p>ROS #: <u>S2019-01-0009</u></p> <p> Steve V. Toppel COUNTY SURVEYOR</p> <p><u>2/7/2019</u> DATE</p>	<p><b>HEALTH DEPARTMENT</b></p> <p>APPROVED THIS <u>14</u> DAY OF <u>February</u> A.D., 20<u>19</u></p> <p> Rick Seelbach HEALTH DEPARTMENT</p>	<p><b>KEARNS METRO TOWNSHIP PLANNING COMMISSION</b></p> <p>APPROVED THIS <u>18<sup>th</sup></u> DAY OF <u>February</u> A.D., 20<u>19</u></p> <p>BY KEARNS METRO TOWNSHIP PLANNING COMMISSION</p> <p> M. H. Miller DATE <u>02-19-2019</u></p>	<p><b>APPROVAL AS TO FORM</b></p> <p>APPROVED THIS <u>15<sup>th</sup></u> DAY OF <u>Feb</u> A.D., 20<u>19</u></p> <p> Dawn Peck KEARNS METRO TOWNSHIP ATTORNEY</p>	<p><b>ADDRESS APPROVAL</b></p> <p> T. J. ... SIGNED</p> <p><u>2-7-2019</u> DATE</p>	<p><b>KEARNS METRO TOWNSHIP MAYOR</b></p> <p>PRESENTED TO THE KEARNS METRO TOWNSHIP MAYOR</p> <p>THIS <u>19</u> DAY OF <u>February</u> A.D., 20<u>19</u></p> <p> Kelly S. ... MAYOR</p>	<p><b>CLIENT</b></p> <p>UTAH OLYMPIC LEGACY FOUNDATION 5662 SOUTH COUGAR LANE SALT LAKE CITY, UT 84118</p>
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\$46.00 20-13-22-42 2-18-11 20-13-276-012, 017

# OQUIRRH RECREATION AND PARKS SUBDIVISION

LOCATED IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 13,  
 TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN,  
 KEARNS METRO TOWNSHIP, SALT LAKE COUNTY, UTAH  
 JANUARY 2019



LINE	LENGTH	BEARING
L1	12.71	N27°18'13"W
L2	5.97	N88°28'22"E
L3	14.62	S0°48'27"W
L4	36.51	S76°5'73"E
L5	25.13	N44°31'27"W
L6	60.23	N44°24'36"E
L7	94.68	N0°37'48"W
L8	95.87	N29°37'48"W
L9	5.77	N59°43'29"E
L10	91.07	N29°37'48"W
L11	22.87	S44°22'12"W
L12	8.52	S44°22'12"W
L13	4.58	N48°37'48"W
L14	2.38	S44°22'12"W
L15	3.39	N29°54'00"W
L16	47.07	S44°22'12"W
L17	14.73	S27°43'46"E
L18	47.62	S44°22'23"W
L19	15.37	N18°29'48"W
L20	5.62	S72°04'22"W

LINE	LENGTH	BEARING
L21	16.00	N0°37'48"W
L22	8.15	S29°54'00"E
L23	4.38	N89°22'06"E
L24	33.66	N0°37'48"W
L25	1.07	S89°35'54"E
L26	4.58	S73°19'54"E
L27	20.03	N89°22'15"E
L28	2.33	N0°18'56"W
L29	34.97	S89°28'35"W
L30	138.38	N16°10'07"W
L31	140.64	N44°20'53"E
L32	25.48	N31°08'14"W
L33	15.05	N0°18'56"W
L34	69.54	S89°22'12"W
L35	62.13	N90°00'00"E

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	135.27	59.08	25°01'14"	S13°48'44"W	58.61
C2	222.89	126.12	32°25'12"	S39°04'56"W	124.45
C3	25.00	39.27	90°00'00"	N44°52'24"E	35.36
C4	50.00	102.40	117°20'25"	S30°43'41"W	85.42
C5	25.10	32.33	73°47'54"	N58°14'31"E	30.14
C6	4.11	7.77	108°19'06"	N89°27'04"E	6.66
C7	4.22	7.71	104°40'49"	S45°21'45"E	6.68
C8	497.67	154.67	17°48'23"	S09°05'05"W	154.05
C9	777.52	158.61	11°41'17"	S11°42'05"E	158.33
C10	50.00	25.31	29°00'31"	N76°05'51"W	25.05
C11	29.90	21.27	40°46'04"	S42°58'20"W	20.83
C12	50.00	132.25	151°32'32"	N14°10'40"E	96.93
C13	50.00	132.25	151°32'32"	N14°10'40"E	96.93
C14	17.14	15.76	52°40'58"	S25°06'54"E	15.21

**LEGEND**

- PROPERTY LINE
- - - SECTION LINE
- - - EASEMENT LINE
- PROPERTY CORNER, SET REBAR & CAP "TALISMAN CIVIL"
- FIRE HYDRANT

LOT	ADDRESS
LOT 1	5662 S. COUGAR LANE
LOT 2	5658 S. COUGAR LANE
LOT 3	5660 S. COUGAR LANE
LOT 4	4902 N. ED MAYER LANE
LOT 5	5624 S. COUGAR LANE

NOTE: LOTS 2-4 ARE LOCATED WITHIN PARCEL 20-13-276-17, LOT 1 IS LOCATED IN PARCELS 20-13-276-17 AND 20-13-276-12

**CLIENT**

UTAH OLYMPIC LEGACY  
 FOUNDATION  
 5662 SOUTH COUGAR LANE  
 SALT LAKE CITY, UT 84115

TALISMAN  
 CIVIL CONSULTANTS  
 5217 SOUTH STATE STREET  
 SUITE 200  
 MURRAY, UT 84107  
 801.743.1300

Sheet 2 of 2

RECORDED #  
 STATE OF UTAH, COUNTY OF SALT LAKE,  
 RECORDED AND FILED AT THE  
 REQUEST OF: Larry G Moore  
 ENTRY NO. 12936824  
 DATE: 02/20/2019 TIME: 11:13 AM  
 BOOK: 2019 P PAGE: 68  
 FEE \$ 65.00  
Caplan & Deane  
 SALT LAKE COUNTY RECORDER

NORTHEAST CORNER SECTION 13,  
 TOWNSHIP 2 SOUTH, RANGE 2 WEST,  
 SALT LAKE BASE AND MERIDIAN.  
 (FOUND BRASS CAP)

POINT OF BEGINNING  
 EAST QUARTER CORNER SECTION 13,  
 TOWNSHIP 2 SOUTH, RANGE 2 WEST,  
 SALT LAKE BASE AND MERIDIAN.  
 (FOUND BRASS CAP)

