

Ent 1293697 Bk 2271 Pg 659
Date: 22-Jul-2021 08:56 AM Fee \$40.00
Cache County, UT
Devron Andersen, Rec. - Filed By CC
For FIRST AMERICAN TITLE INSURANCE

Property Tax ID # 13-023-0008

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
21674809.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of NOVEMBER, 2020 and recorded in Book 2203, Page 0512, as Entry No. 1267430 in the office of the CACHE County Recorder, State of UT, executed by DAVID LEE MILLIGAN

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for
SECURITY HOME MORTGAGE, LLC is named as Beneficiary and
COTTONWOOD TITLE as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

BEGINNING AT A POINT 6 1/2 RODS NORTH OF THE SOUTHWEST CORNER OF LOT 5, BLOCK 19, PLAT "A", NEWTON CITY SURVEY AND RUNNING THENCE NORTH 5 RODS 15 FEET; THENCE EAST 5 RODS; THENCE SOUTH 39 1/4 FEET; THENCE EAST 15 RODS; THENCE SOUTH 3 1/2 RODS; THENCE WEST 20 RODS TO THE PLACE OF BEGINNING.

PROPERTY ADDRESS: 24 SOUTH CENTER, NEWTON, UT 84327

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 3rd day of JULY, 2021, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/24
Rev 04/21

