

ENT 12939: 2023 PG 1 of 3
Andrea Allen
Utah County Recorder
2023 Mar 02 03:20 PM FEE 40.00 BY MG
RECORDED FOR Prospect Title Insurance
ELECTRONICALLY RECORDED

Prepared By Prospect Title Insurance Agency, LLC 93535-21

After Recording Mail Tax Notice To: 891 South 2300 East Unit 7
Spanish Fork, UT 84660

Space Above This Line for Recorder's Use

### **WARRANTY DEED**

Vista View SF, LLC, a Utah Limited Liability Company
GRANTOR (S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by
Parker Badger and Mackenzie Badger, Husband and Wife as Joint Tenants
GRANTEE(S), of 891 South 2300 East, Unit 7, Spanish Fork, UT 84660
hereby CONVEY AND WARRANT unto said GRANTEE(S), the following lands lying in Utah County, UT:

PROPERTY DESCRIPTION SET FORTH IN EXHIBIT "A", ATTACHED HERE TO AND MADE A PART HEREOF.

**TOGETHER WITH** all rights, privileges and appurtenances belonging or in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record or enforceable in law or equity.

Tax Serial No. 54-421-0007

Witness our hands on the \_\_\_\_\_ day of March, 2023

### Grantor:

Vista View SF, LLC, a Utah Limited Liability Company

Brad Morgan, Manager

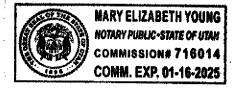
Joel Johnson, Manager

## STATE OF UTAH COUNTY OF UTAH

On this \_\_\_\_\_\_day of March, 2023, personally appeared Brad Morgan and Joel Johnson, Managers of Vista View SF, LLC, whose identities are personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say they are Managers of Vista View SF, LLC and said document was signed by him/her on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said Managers acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.

Notary Public



#### **EXHIBIT A**

# Property 1:

UNIT 7, BUILDING 2, PHASE 2, VISTA VIEW CONDOMINIUMS 1st SUPPLEMENTAL, A CONVERTIBLE LAND CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 203678:2021 AND MAP FILING NO. 18047 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 122012:2021 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

### **ALSO**

ALSO UNIT 7, BUILDING 2, PHASE 2, VISTA VIEW CONDOMINIUMS 1st SUPPLEMENTAL, A CONVERTIBLE LAND CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 203678:2021 AND MAP FILING NO. 18047 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 122012:2021 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECT'S COMMON AREA AS ESTABLISHED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.