

12940005  
2/26/2019 10:40:00 AM \$15.00  
Book - 10755 Pg - 6078-6080  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
BENNETT TUELLER JOHNSON DEERE  
BY: eCASH, DEPUTY - EF 3 P.

After recording, please return to:  
Michael B. Giles  
3165 East Millrock Drive, Suite 500  
Salt Lake City, UT 84121

Mail Tax Notice to:  
Angie B. Marsden  
10114 S. 3490 W.  
South Jordan, Utah 84095

Parcel No.: 27-08-453-006

**AFFIDAVIT OF SURVIVING JOINT TENANT**

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE    )

I, Angie B. Marsden, having been first duly sworn, depose and state that:

1. I am the Angie B. Marsden that appears on the Warranty Deed recorded on March 8, 2010 and filed as Entry No. 10910105 in the records of the Recorder for Salt Lake County, State of Utah, wherein myself and W. James Marsden took title to the following described property in the County of Salt Lake, State of Utah, as joint tenants with full rights of survivorship and not as tenants in common:

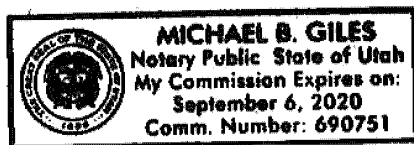
Lot 12, JONES FARM SUBDIVISION, according to the official plat thereof recorded in the office of the County Recorder of said County.

2. W. James Marsden died April 12, 2018, and such death is duly recorded on the Certificate of Death No. 2018005537, a certified copy of which is attached hereto as Exhibit A.

WITNESS the hand of Affiant this 17<sup>th</sup> day of February 2019.

  
\_\_\_\_\_  
Angie B. Marsden

On the 12<sup>th</sup> day of February 2019, personally appeared before me Angie B. Marsden who duly acknowledged to me that he executed the same.



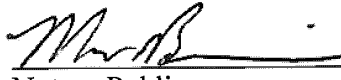
  
\_\_\_\_\_  
Notary Public  
My commission expires: 9/6/2020

EXHIBIT A

Death Certificate of W. James Marsden  
(see attached)

**STATE OF UTAH**  
**CERTIFICATION OF VITAL RECORD**

BK 10755 PG 6080

**CERTIFICATE OF DEATH**

State File Number: 2018005537

**William James Marsden**

**DECEDENT INFORMATION**

Date of Death:	April 12, 2018	Time of Death:	14:38 (Found)
City of Death:	South Jordan	County of Death:	Salt Lake
Age:	52	Date of Birth:	April 4, 1966
Place of Birth:	Cedar City, Utah	Sex:	Male
Armed Services:	Unknown	Marital Status:	Married
Spouse's Name:	Angela Buttars	Usual Occupation:	Salesman
Industry/Business:	Sales	Education:	Associate Degree
Residence:	South Jordan, Utah	Father's Name:	William Kent Marsden
Mother's Name:	Martha Dianne Brown	Facility Type:	Home
Facility or Address:	10114 South 3490 West		

**INFORMANT INFORMATION**

Name:	Angela B Marsden	Relationship:	Wife
Mailing Address:	10114 South 3490 West, South Jordan, Utah 84095		

**DISPOSITION INFORMATION**

Method of Disposition:	Burial
Place of Disposition:	Herriman City Cemetery, Herriman, Utah
Date of Disposition:	April 18, 2018

**FUNERAL HOME INFORMATION**

Funeral Home:	Premier Funeral Services
Address:	7043 Commerce Park Drive, Salt Lake City, Utah 84047
Funeral Director:	J Heath Holverson

**MEDICAL CERTIFICATION**

Certifying Physician:	Joseph P Pestaner MD, Office of the Medical Examiner, 4451 South 2700 West, Taylorsville, Utah 84129
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**CAUSE OF DEATH**

Gunshot Wound of Head
Tobacco Use: Non-user
Medical Examiner Contacted: Yes    Autopsy Performed: No    Manner of Death: Suicide

**INJURY INFORMATION**

Date of Injury:	April 12, 2018	Time of Injury:	Unknown
Injury at Work:	No	Place of Injury:	Garage
Location of Injury:	10114 South 3490 West, South Jordan, Utah		
How Injury Occurred:	Subject shot self		
Motor Vehicle Accident:	No		

Date Registered: April 17, 2018

Date Issued: April 17, 2018

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: High Resolution Border, V & R images in top cycloids, and microtext. This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.

*Richard J. Oborn*

Richard J. Oborn, MPA  
State Registrar  
Rev. 1/16



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*Gary L. Edwards*

Gary L. Edwards  
Director/Health Officer  
County/District Health  
Department

**SL**  
**SALT LAKE**  
**COUNTY**  
**HEALTH**  
**DEPARTMENT**