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When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

12941188
02/27/2019 03:24 PM \$0.00
Book - 10756 Pg - 2897-2900
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
HERRIMAN
5355 W HERRIMAN MAIN ST
HERRIMAN UT 84096
BY: TLP, DEPUTY - WI 4 P.

PARCEL I.D.# 26-25-400-067
GRANTOR: Herriman City
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: approx. 2,464 square feet or 0.057 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 27 day of February, 2019.

GRANTOR(S)

Brett Wood *vs. City Manager*
for the City of Herriman

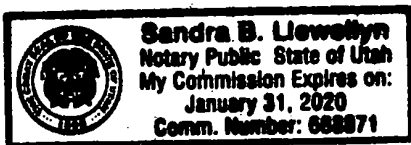
STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 27 day of February, 2019, personally appeared before me Brett Wood, who being duly sworn, did say that he is the City Manager, of the **City of Herriman**, a governmental entity, and that said instrument was signed in behalf of the city by authority of its City Council and acknowledged to me that the City executed the same.

Sandra Lewellyn
Notary Public

My Commission Expires: January 31, 2020

Residing in: Salt Lake



PROPOSED EASEMENT DESCRIPTION UPON PART OF

SALT LAKE COUNTY PARCEL 26-25-400-067

A PERPETUAL EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND, TO CONSTRUCT, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, INSTALL, REMOVE AND REPLACE SEWER PIPELINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT OF LAND, WHICH POINT IS SOUTH 89°52'44" EAST 983.11 FEET ALONG THE SECTION LINE AND NORTH 825.56 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 12°14'55" WEST 68.02 FEET; THENCE NORTH 84°13'24" WEST 35.21 FEET, MORE OR LESS, TO A POINT OF NON-TANGENT CURVATURE ON THE WESTERLY BOUNDARY OF SAID ENTIRE TRACT OF LAND; THENCE NORTHERLY 21.77 FEET ALONG SAID WESTERLY BOUNDARY FOLLOWING THE ARC OF A 1,447.00-FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 00°51'34", THE CHORD OF WHICH BEARS NORTH 17°06'06" WEST 21.71 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTH 84°13'24" EAST 58.17 FEET; THENCE SOUTH 12°14'55" EAST 85.05 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT OF LAND; THENCE SOUTH 84°52'19" WEST 20.16 FEET ALONG SAID SOUTHERLY BOUNDARY LINE TO THE POINT OF BEGINNING.

EASEMENT CONTAINS 2,464 SQUARE FEET OR 0.057 ACRE IN AREA, MORE OR LESS.



PROPOSED EASEMENT DESCRIPTION OVER SALT LAKE COUNTY PARCEL 26-25-400-067

A PERPETUAL EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND, TO CONSTRUCT, MAINTAIN, OPERATE, REPAIR, REPLACE, IMPROVE, ENLARGE, EXTEND, RELOCATE, AND REPAIR SEWER PIPELINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT OF LAND, WHICH POINT IS SOUTH 89°52'44" EAST 883.11 FEET ALONG THE SECTION LINE AND NORTH 82°56' FEET FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 2 WEST, MERIDIAN 17°59'58" WEST, MORE OR LESS, TO A POINT OF NON-TANGENT CURVATURE ON THE WESTERLY BOUNDARY OF SAID ENTIRE TRACT OF LAND, THENCE NORTHERLY 21.77 FEET ALONG SAID WESTERLY BOUNDARY FOLLOWING THE ARC OF A 1,447.00-FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 00°51'34", OF WHICH BEARS NORTH 17°05'08" WEST 21.71 FEET TO A POINT OF NON-TANGENCY, THENCE SOUTH 84°13'24" EAST 56.17 FEET, THENCE SOUTH 12°14'55" EAST 85.9 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT OF LAND, THENCE NORTHERLY 25.10 FEET ALONG SAID SOUTHERLY BOUNDARY LINE TO THE POINT OF BEGINNING.

EASEMENT CONTAINS 2.464 SQUARE FEET OR 0.057 ACRE IN AREA, MORE OR LESS.

NOTES:

1. THE PROPOSED EASEMENT SHOWN HEREON IS BASED ON THE DESIGN LOCATION OF THE SEWER LINE WHICH IS DEPICTED ON PLAN SHEET SW-02.1 OF THE SEWER CONSTRUCTION PERMIT APPLICATION FOR PROJECT NUMBER 83-16-008.

2. THE PROPOSED EASEMENT HAS NOT BEEN SURVEYED, NOR HAVE MONUMENTS BEEN PLACED ON THE GROUND TO MARK ITS LOCATION.

SOUTH VALLEY SEWER DISTRICT EASEMENT LOCATION MAP UPON PART OF SALT LAKE COUNTY PARCEL

26-25-400-067

SITUATE IN THE SW1/4, SE1/4 OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN HERRIMAN, SALT LAKE COUNTY, UTAH

SCALE 1" = 40'

PREPARED BY JUB ENGINEERS, INC. JANUARY 2019