12946195 3/8/2019 8:11:00 AM \$10.00 Book - 10758 Pg - 7154 RASHELLE HOBBS Recorder, Salt Lake County, UT SECURITY CONNECTIONS INC BY: eCASH, DEPUTY - EF 1 P.

UTAH

COUNTY OF SALT LAKE LOAN NO.: 0578262491 WHEN RECORDED MAIL TO. FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895 PARCEL NO. 34-04-256-007

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE REGISTRATION SYSTEMS, ("MERS"), AS INC. NOMINEE SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR DEEPHAVEN RESIDENTIAL MORTGAGE TRUST 2018-2, located at 3530 TORRINGTON WAY, CHARLOTTE, NC 28277, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated OCTOBER 31, 2017 executed by DAVID J BROWN, A MARRIED MAN, Trustor, to SILVER LEAF TITLE, Original Trustee, for the benefit of MORTGAGE ("MERS"), REGISTRATION SYSTEMS, INC. AS **NOMINEE** SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 10617 at Page 3829 as Entry No. 12654249 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 78, STEEPLE CHASE PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. TAX PARCEL NO. 34-04-256-007

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on _____.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PRESIDENT
COUNTY OF GREENVILLE) ss.

HE NICOLE WESSEL

On 3.4.1 hefore me, CAITLIN SCOTT, personally appeared STEPHANIE NICOLE WESSEL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAITLIN SCOTT (COMMISSION EXP. 11/07/2027)

NOTARY PUBLIC

STATE OF SOUTH CAROLINA

EXPIRES
11/07/2027

TOTARY PURINGENERAL SOUTH CAROLINIA

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MIN: 100031700007693951 MERS PHONE: 1-888-679-6377

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