

WHEN RECORDED MAIL TO:

Paradise Settlement Services
401 E. Corporate Dr. STE #290

Lewisville, TX 75057

Tax Id# 87-0463610

SUBORDINATION AGREEMENT

Whereas, ANNE MARIE HUTCHINSON & GARY ALLEN HUTCHINSON hereinafter referred to as owner(s) of the following described premises:

SEE ATTACHED EXHIBIT "A"

And whereas, CBC MORTGAGE AGENCY

, herein after referred to as beneficiary is the holder of a certain note in the amount of \$11,375.00 together with accrued interest, secured by a deed of trust , made by the owner in favor of the beneficiary and recorded in the office of the county recorder 02/24/2017 at entry number 19199:2017of records; and whereas, UNITED SECURITY FINANCIAL CORP hereinafter referred to as lender is loaning the principal sum of not more than \$ 318,394.00 upon the note of the owner, secured by a deed of trust upon and covering the premises above described, and whereas to induce lender to make said loan the beneficiary has heretofore agreed and consented to subordinate the deed of trust so held by the beneficiary hereunder to the lien created by the deed of trust made by the lender.

Now therefore, beneficiary, in pursuance of agreement and for good and valuable consideration, receipt of which is hereby acknowledged, does for himself his successors and assigns, hereby covenant, consent and agree to and with lender its successors and assigns, that said deed of trust in favor of the beneficiary is and shall continue to be to and subordinate in lien to the lien of the deed of trust in favor of said lender being recorded 12/27/17 in book / at page / as entry number 129066:2017 of official record.

Dated: 10/31/2017

CBC MORTGAGE AGENCY

By Richard Ferguson
Name and Title
RICHARD FERGUSON, President

State of Utah }
}ss.
County of Salt Lake }

On the 31 day of October, 2017, personally appeared before me, Richard Ferguson, who being by my duly sworn, did say that he/she the said he is the president of CBC Mortgage Agency and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said he duly acknowledged to me that said corporation executed the same.

Witness my hand and official seal
CHELSEA JOHNSON
Notary Public, State of Utah
Commission # 694481
My Commission Expires On
April 05, 2021

Chelsea Johnson
Notary Public

EXHIBIT "A"

**LOT 45, SARATOGA HILLS SUBDIVISION, PHASE 1, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY
RECORDER'S OFFICE.**

TAX SERIAL NO. 52-842-0045