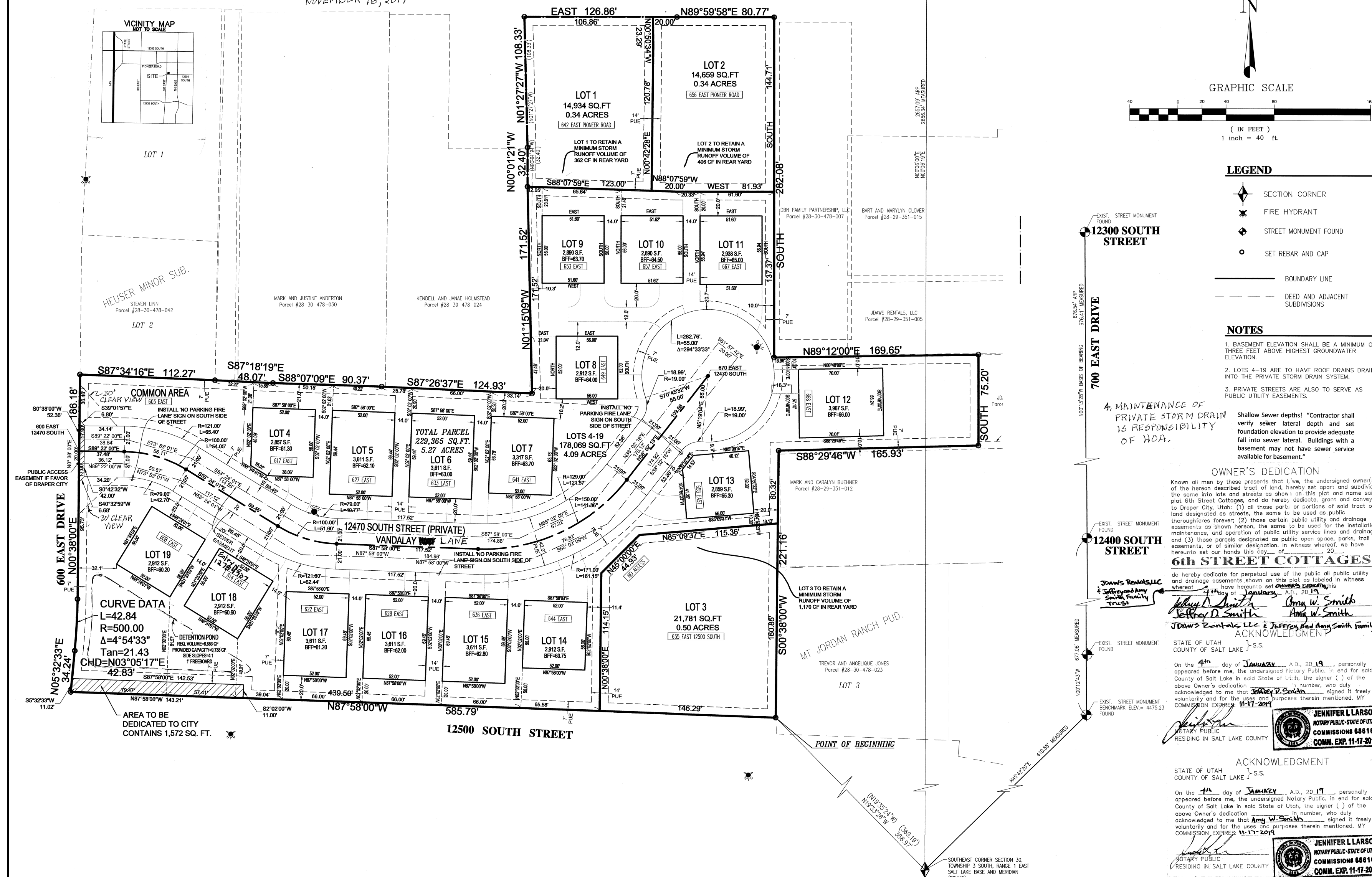


6th STREET COTTAGES

LOCATED IN SOUTHEAST QUARTER OF SECTION 30 AND SOUTHWEST QUARTER SECTION 29 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND AMENDING FLOYD OWAYSE SUBDIVISION NOVEMBER 16, 2017

12400 SOUTH STREET



SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5251295 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, AND EASEMENTS TO BE KNOWN AS 6TH STREET COTTAGES AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS IS TRUE AND CORRECT.

C. DAVID MCKINNEY
No. 5251295
11/16/17

BOUNDARY DESCRIPTION

BEGINNING AT A POINT NORTH 93°52'27" WEST 366.97 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING, THENCE NORTH 87°50'00" WEST 585.79 FEET TO THE CALCULATED EAST RIGHT-OF-WAY OF 600 EAST STREET, THENCE THE FOLLOWING THREE COURSES: (1) NORTH 82°52'57" EAST 342.84 FEET TO A POINT OF CURVATURE; (2) NORTHEASTERLY ALONG THE ARC OF A 500.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 42.84 FEET (CHORD BEARS NORTH 03°05'17" EAST 42.83 FEET) TO A POINT OF TANGENCY; (3) NORTH 02°00'00" EAST 126.18 FEET TO THE SOUTHWEST CORNER OF LOT 2, HEUSER MINOR SUBDIVISION; THENCE SOUTH 87°50'00" EAST ALONG THE SOUTH BOUNDARY LINE OF SAID LOT 122.72 FEET, THENCE SOUTH 87°50'00" EAST 48.07 FEET, THENCE SOUTH 80°07'00" EAST 80.37 FEET TO THE NORTHWEST CORNER OF A LESS AND EXCEPTING PARCEL BOOK 8720 PAGE 5207; THENCE SOUTH 87°50'00" EAST ALONG SAID PARCEL AND A FENCE LINE 124.83 FEET TO THE NORTHWEST CORNER OF LOT 2, FLOYD SWANEY SUBDIVISION; THENCE NORTH 07°50'00" WEST ALONG THE WEST LINE OF SAID LOT 173.52 FEET TO THE SOUTHWEST CORNER OF LOT 1 OF SAID SUBDIVISION; THENCE NORTH 07°00'00" WEST ALONG THE WEST BOUNDARY OF SAID LOT 35.40 FEET, THENCE NORTH 87°57'27" WEST ALONG THE WEST BOUNDARY OF SAID LOT 108.33 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE EAST ALONG THE NORTH BOUNDARY OF SAID LOT 126.86 FEET, THENCE NORTH 05°00'00" EAST 80.77 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 80°07'00" EAST 80.77 FEET, THENCE SOUTH 75.20 FEET TO THE NORTH LINE OF AN ADJACENT FEED WITH A FENCE LINE CALL AND USING EVIDENCE OF A PAST FENCE; THENCE SOUTH 80°07'00" WEST ALONG THE WEST LINE OF SAID FENCE 165.03 FEET; THENCE SOUTH 02°00'00" WEST 221.16 FEET TO THE POINT OF BEGINNING, CONTAINS 220,365 SQUARE FEET, 5.27 ACRES.

NEW LOT 1
BEGINNING AT A POINT WHICH IS THE SOUTHEAST CORNER OF LOT 1, FLOYD SWANEY SUBDIVISION SAID POINT ALSO BEING NORTH 08°00'00" WEST 35.40 FEET AND WEST 228.19 FEET FROM THE SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING, THENCE NORTH 04°42'28" EAST 120.78 FEET, THENCE NORTH 05°00'00" EAST 80.77 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 80°07'00" EAST 80.77 FEET, THENCE SOUTH 144.14 FEET, THENCE WEST 81.83 FEET, THENCE NORTH 80°07'00" WEST TO THE POINT OF BEGINNING, CONTAINS 14,659 SQUARE FEET, 0.34 ACRES.

NEW LOT 2 (PER CLIENT EXHIBIT B)
BEGINNING AT A POINT WHICH IS THE SOUTHEAST CORNER OF LOT 1, FLOYD SWANEY SUBDIVISION SAID POINT ALSO BEING NORTH 08°00'00" WEST 35.40 FEET AND WEST 228.19 FEET FROM THE SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING, THENCE NORTH 04°42'28" EAST 120.78 FEET, THENCE NORTH 05°00'00" EAST 80.77 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 80°07'00" EAST 80.77 FEET, THENCE SOUTH 144.14 FEET, THENCE WEST 81.83 FEET, THENCE NORTH 80°07'00" WEST TO THE POINT OF BEGINNING, CONTAINS 14,659 SQUARE FEET, 0.34 ACRES.

NEW LOT 3 (PER CLIENT EXHIBIT B)
BEGINNING AT A POINT WHICH IS NORTH 93°52'27" WEST 366.97 FEET FROM THE SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING, THENCE NORTH 87°50'00" WEST 142.29 FEET, THENCE NORTH 02°00'00" EAST 114.15 FEET, THENCE NORTH 45°00'00" EAST 44.83 FEET, THENCE NORTH 80°07'00" EAST 115.36 FEET, THENCE SOUTH 02°00'00" WEST 108.33 FEET TO THE POINT OF BEGINNING, CONTAINS 21,781 SQUARE FEET, 0.50 ACRES.

NEW LOTS 4-19 (PER CLIENT EXHIBIT B)
BEGINNING AT A POINT WHICH IS NORTH 93°52'27" WEST 366.97 FEET AND NORTH 87°50'00" WEST 142.29 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING, THENCE NORTH 87°50'00" WEST 142.29 FEET, THENCE NORTH 02°00'00" EAST 114.15 FEET, THENCE NORTH 45°00'00" EAST 44.83 FEET, THENCE NORTH 80°07'00" EAST 115.36 FEET, THENCE SOUTH 02°00'00" WEST 108.33 FEET TO THE POINT OF BEGINNING, CONTAINS 170,609 SQUARE FEET, 4.09 ACRES.

OWNER'S DEDICATION
Know all men by these presents that I, the undersigned owner(s) of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plan and name said 6th Street Cottages, and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used as public thoroughfares forever; (3) those parcels designated as public open space, parks, trails or other purposes mentioned; (4) those parcels designated as public open space, parks, trails or other purposes mentioned, in witness whereof, we have hereunto set our hands this 3rd day of JANUARY 2019.

OWNER'S DEDICATION
Know all men by these presents that I, the undersigned owner(s) of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plan and name said 6th Street Cottages, and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trails or other purposes mentioned, in witness whereof, we have hereunto set our hands this 3rd day of JANUARY 2019.

6th STREET COTTAGES

do hereby dedicate for perpetual use of the public all public utility and drainage easements shown on this plan as labeled in witness whereof I, the undersigned owner(s) of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plan and name said 6th Street Cottages, and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trails or other purposes mentioned, in witness whereof, we have hereunto set our hands this 3rd day of JANUARY 2019.

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF SALT LAKE } S.S.
On the 3rd day of January, A.D., 2019, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES 11-17-2019.

ACKNOWLEDGMENT
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COUNTY OF SALT LAKE } S.S.
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6th STREET COTTAGES

LOCATED IN SOUTHEAST QUARTER OF SECTION 30 AND SOUTHWEST QUARTER TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND AMENDING FLOYD OWAYSE SUBDIVISION

RECORDED #12946976
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF DATE 3/11/2019 TIME 9:58 AM BOOK 2019 PAGE 87

\$49.00
FEE 1
CLERK
\$49.00 2019-87

<p>CENTURYLINK APPROVED THIS 2nd DAY OF January, A.D., 2019.</p> <p>BY: <i>Bob Wil</i> REPRESENTATIVE CENTURYLINK</p>	<p>SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS 20th DAY OF Dec. A.D., 2018.</p> <p>BY: <i>[Signature]</i> SALT LAKE VALLEY HEALTH DEPARTMENT</p>	<p>COMCAST APPROVED THIS 20th DAY OF Dec. A.D., 2019.</p> <p>BY: <i>[Signature]</i> REPRESENTATIVE COMCAST</p>	<p>ROCKY MOUNTAIN POWER APPROVED THIS 20th DAY OF Dec. A.D., 2018.</p> <p>BY THE UTAH POWER REPRESENTATIVE ROCK MOUNTAIN POWER</p>	<p>QUESTAR GAS COMPANY APPROVED THIS 20th DAY OF Jan. A.D., 2019.</p> <p>BY QUESTAR GAS COMPANY REPRESENTATIVE OF QUESTAR GAS COMPANY</p>	<p>DEVELOPED BY GARRETT DAW 787, LLC 11959 WATERHOUSE COURT RIVERTON, UT 84065 gdaw@me.com</p>
<p>SOUTH VALLEY SEWER DISTRICT APPROVED THIS 20th DAY OF Dec. A.D., 2018.</p> <p>BY: <i>[Signature]</i> SOUTH VALLEY SEWER DISTRICT</p>	<p>PLANNING COMMISSION APPROVED THIS 24th DAY OF Jan. A.D., 2019.</p> <p>BY THE DRAPER CITY PLANNING COMMISSION</p>	<p>DRAPER CITY ENGINEER APPROVED THIS 7th DAY OF March, A.D., 2019.</p> <p>BY: <i>[Signature]</i> DRAPER CITY ENGINEER</p>	<p>CITY ATTORNEY APPROVED AS TO FORM THIS 8th DAY OF March, A.D., 2019.</p> <p>BY: <i>[Signature]</i> CITY ATTORNEY</p>	<p>WATERPRO APPROVED THIS 20th DAY OF Jan. A.D., 2018.</p> <p>BY: <i>[Signature]</i> REPRESENTATIVE WATERPRO</p>	<p>CITY APPROVAL PRESENTED TO THE CITY COUNCIL APPROVED THIS 20th DAY OF March, A.D., 2019, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p>ATTEST: <i>[Signature]</i> CITY RECORDER <i>[Signature]</i> CITY MANAGER</p>

JENNIFER L LARSON
NOTARY PUBLIC STATE OF UTAH
COMMISSION 886169
COM. EXP. 11-17-2019

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