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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
METROPOLITAN WATER DIST OF SL
3430 E DANISH RD
COTTONWOOD HEIGHTS UT 84093
BY: SSA, DEPUTY - MA 8 P.

When Recorded Return to:
Metropolitan Water District of Salt Lake & Sandy
Attn: General Manager
3430 East Danish Road
Cottonwood Heights, Utah 84093-2139

Application No.: S-09-1078.1
Version: 03-08-18

City of Draper
1020 East Pioneer Road
Draper, UT 84020

Salt Lake County Parcel Nos.: 3409200003, 3410100001,
Utah County Parcel No.: 110020152

ADDENDUM No. 1 TO COOPERATION AGREEMENT

This Addendum No. 1 to Cooperation Agreement is entered into effective this 10th day of March, 2019, by the Metropolitan Water District of Salt Lake & Sandy ("District") and Draper City ("City").

ADDENDUM PURPOSES

District owns and operates the Salt Lake Aqueduct ("SLA") and SLA Corridor ("Aqueduct Corridor") and certain improvements located within or on the Aqueduct Corridor. District is a subdivision of the State of Utah responsible for transporting and treating public water, and as such District has regulatory authority to protect the Aqueduct, Aqueduct Corridor, District improvements and operations, and District water.

City is currently using District's Aqueduct Corridor pursuant to a Cooperation Agreement ("Agreement") between District and City dated August 28, 2012, and recorded August 29, 2012 as Entry 11460100, Book 10050, Pages 5837 to 5867 in the records of the Salt Lake County Recorder, Application No. S-09-1078.

NOW, THEREFORE, in consideration of the mutual covenants described in the Agreement as amended by this Addendum, the parties hereby amend the Agreement as follows:

1. City desires to add new and improve existing trails to its public, non-motorized trail system across portions of the SLA Corridor, including the Rush Trail Extension, Edelweiss Trails, and Lower Corner Canyon Hub.

In accordance with the Agreement, City has submitted to District a written request to extend the trails. No changes are proposed to the maintenance and security plans.

Improvements to existing trails and new trails shall be maintained in compliance with the Agreement.

2. Paragraph III(D) of the Agreement entitled "Location by Stationing" shall be replaced with the following:

SLA Station 1311+48 to 1531+88.34.

3. City's contact under Paragraph XIX of the Agreement entitled "Notices" shall be replaced with the following:

Draper City
Attn: Rhett Ogden, Park & Recreation Director
1020 East Pioneer Road
Draper, Utah 84020
Phone: 801-576-6578
Email: Rhett.ogden@draper.ut.us

4. Exhibit C of the Agreement entitled "SLA Corridor Legal Description(s)" shall be amended to include Exhibit A, attached hereto.

5. The City trail drawings attached hereto as Exhibit B shall be added to Exhibit D of the Agreement.

6. Legal description of SLA Corridor lands City will be using:

See Exhibit A.

7. The person(s) signing on behalf of City represents and warrants that they have been duly authorized by formal action of the governing body of City to execute this Addendum No. 1 to Cooperation Agreement on behalf of City.

9. The remaining terms of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Addendum No. 1 to Cooperation Agreement to be executed the day and year first above written.

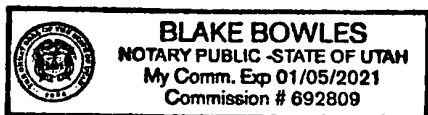
DISTRICT:

METROPOLITAN WATER DISTRICT
OF SALT LAKE & SANDY

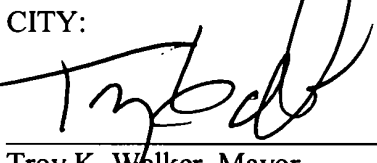

Michael J. DeVries, General Manager

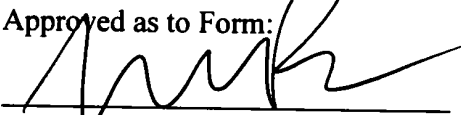
STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)


On the 28th day of February, 2019, personally appeared before me Michael J. DeVries, and having been first duly sworn by me acknowledged that he is the General Manager of the Metropolitan Water District of Salt Lake & Sandy, that he was duly authorized by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy to execute the above Addendum No. 1 to Cooperation Agreement for and on behalf of the Metropolitan Water District of Salt Lake & Sandy, and that he executed the above Addendum No. 1 to Cooperation Agreement on behalf of the Metropolitan Water District of Salt Lake & Sandy.




NOTARY PUBLIC

CITY:

Troy K. Walker, Mayor

Approved as to Form:

City Attorney


Laura Oscarson, City Recorder

STATE OF UTAH)
: ss.
COUNTY OF UTAH)

On the 6 day of March, 2019, personally appeared before me Troy K. Walker and Laura Oscarson, who having first been duly sworn acknowledged that they are the Mayor and City Recorder, respectively, of Draper City and they are duly authorized to sign the foregoing Addendum No. 1 to Cooperation Agreement on behalf of Draper City, and that they signed the same on behalf of Draper City.




NOTARY PUBLIC

Exhibit A
SLA Corridor Legal Description(s)

City's use of the SLA Corridor shall be expanded to include those portions of the SLA Corridor shown on the drawings attached as Exhibit B. City's trail use previously included portions of SLA Tracts 407B, 407, 406, 405, 404, 403, 402, 401, 400, 349B, and 349A. City's use is expanded to include an additional portion of Tract 349A and a portion of Tracts 348B and 348A.

Tract 348A and B (Fee):

A strip of land 50 feet wide and included between two lines extended to the property lines and everywhere equally distant 25 feet on each side of that portion of the following described center line known as the Alpine-Draper Tunnel between Station 86+60.5 to Station 114+90.2 measured at right angles thereto; said center line is more particularly described as follows:

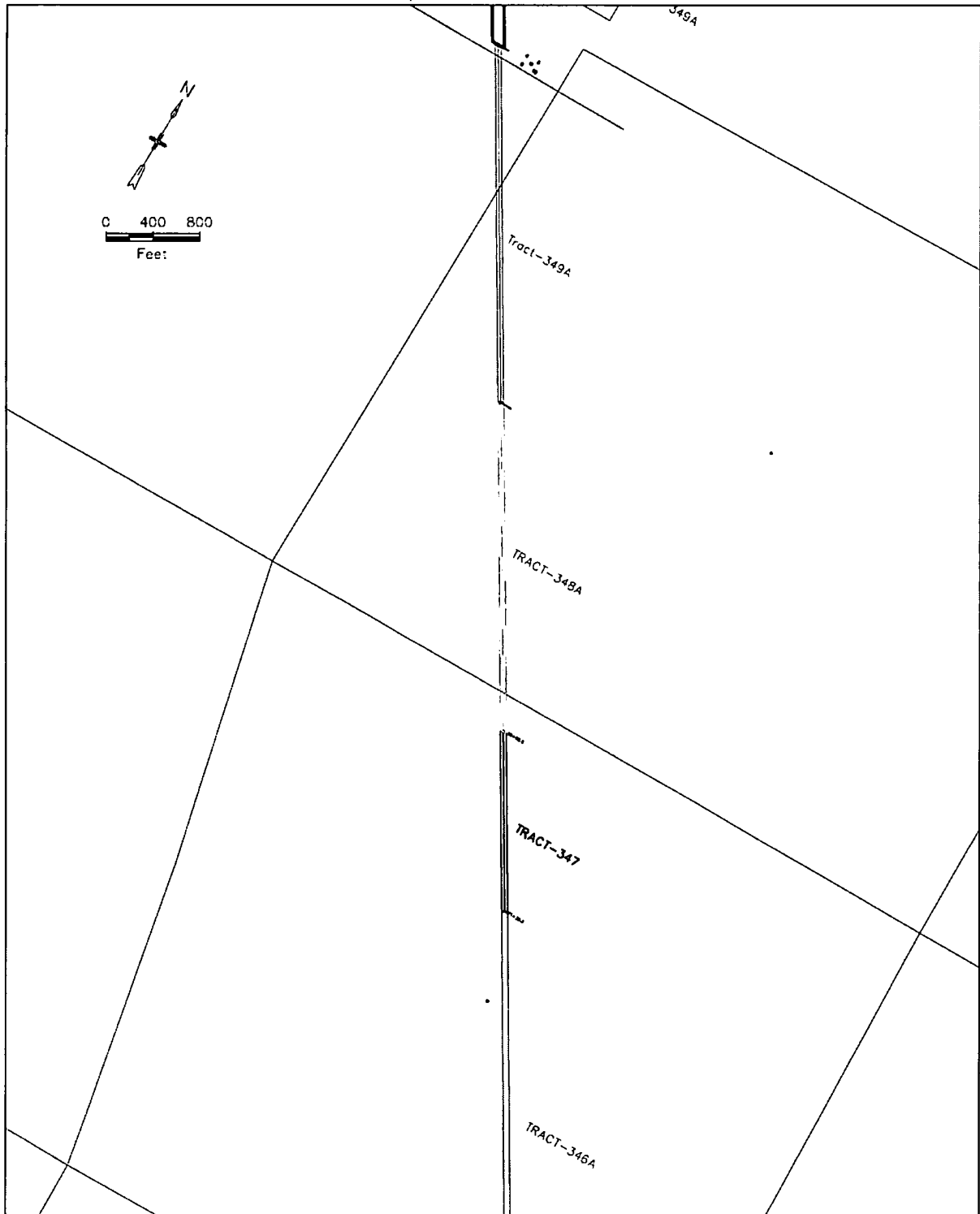
Beginning at Station 86+60.5 a point on the South line of the Grantors' property in the Southwest Quarter of Section 10, T. 4 S., R. 1 E., S.L.B. & M. from which point the NW corner of said Section 10 bears North 5078.2 feet and West 2667.8 feet; thence N. 30°30' W. 2829.7 feet to Station 114+90.2 a point on the North line of the Grantors' property from which point the NW corner of said Section 10 bears N. 2640 feet and West 1231.6 feet.

Containing 3.25 acres, more or less.

Tract 349A (Fee):

A strip of land 50 feet wide and included between two lines extended to the property lines and everywhere equally distant 25 feet on each side of that portion of the following described center line known as the Alpine-Draper Tunnel between Station 114+90.2 to Station 145+54.2 measured at right angles thereto; said center line is more particularly described as follows:

Beginning at Station 114+90.2 a point in the NW quarter of Section 10 and the NE corner of Section 9, all in Township 4 South, Range 1 East, SLB&M, from which point the NW corner of said Section 10 bears North 2640 feet and West 1231.6 feet; thence North 30°30' West 3064.0 feet to Station 145+54.2 from which point the NE corner of said Section 9 bears East 323.5 feet.




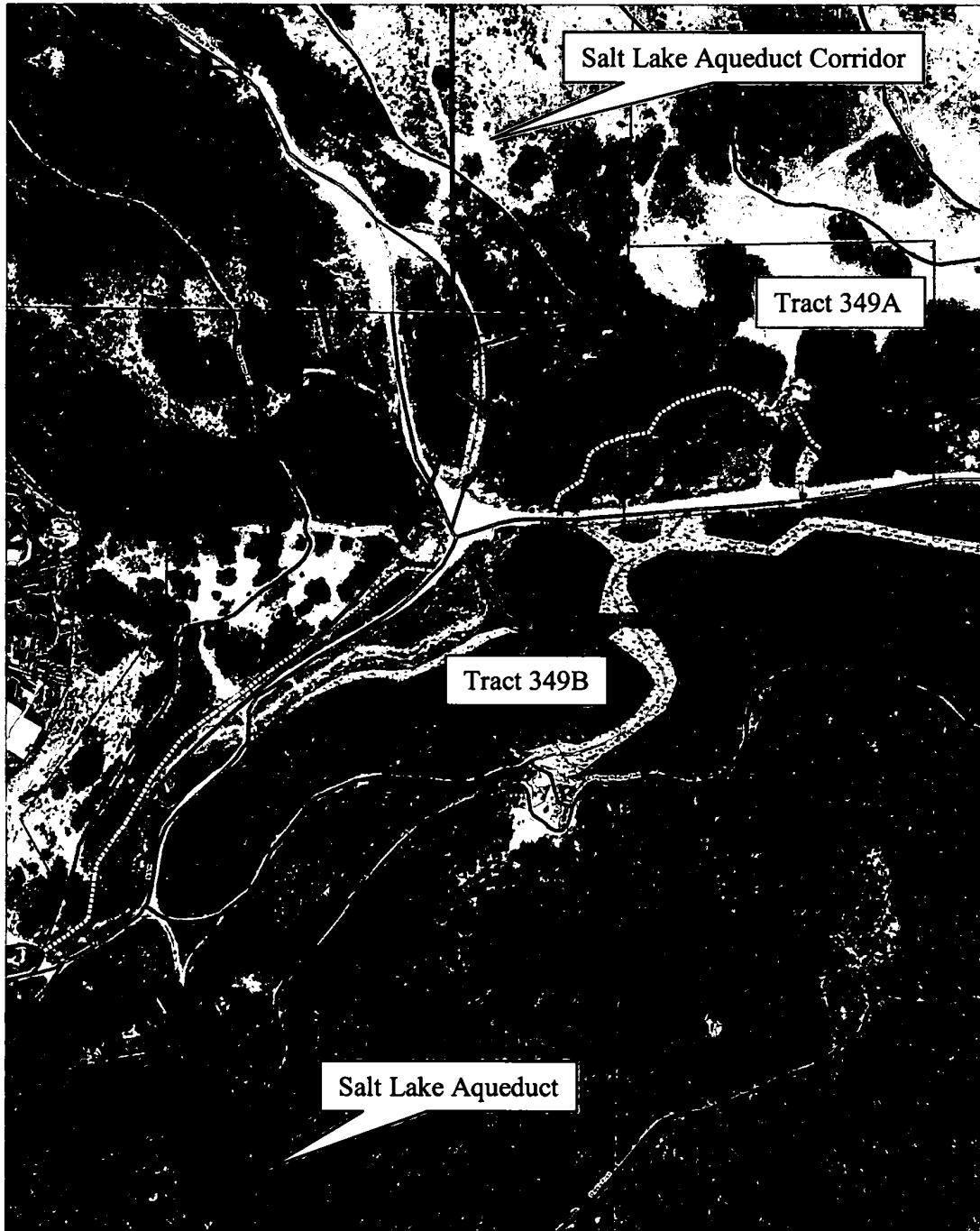
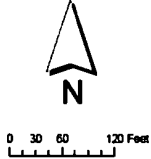
Salt Lake Aqueduct Tracts Area 8	PROJECT ENGINEER: Jay Herrie	MWD/SLDS SLA Title Transfer	 FRANSON NOBLE ENGINEERING
	DRAFTSMAN: J. CHH		
	DATE: July 26, 2006		
	SLA Tracts - Segment 1.dwg H:\PROJECTS\3-Salt Lake Area\SLA Title Transfer\ Drawing Layer: Area 8		

Exhibit B
New Draper Trails

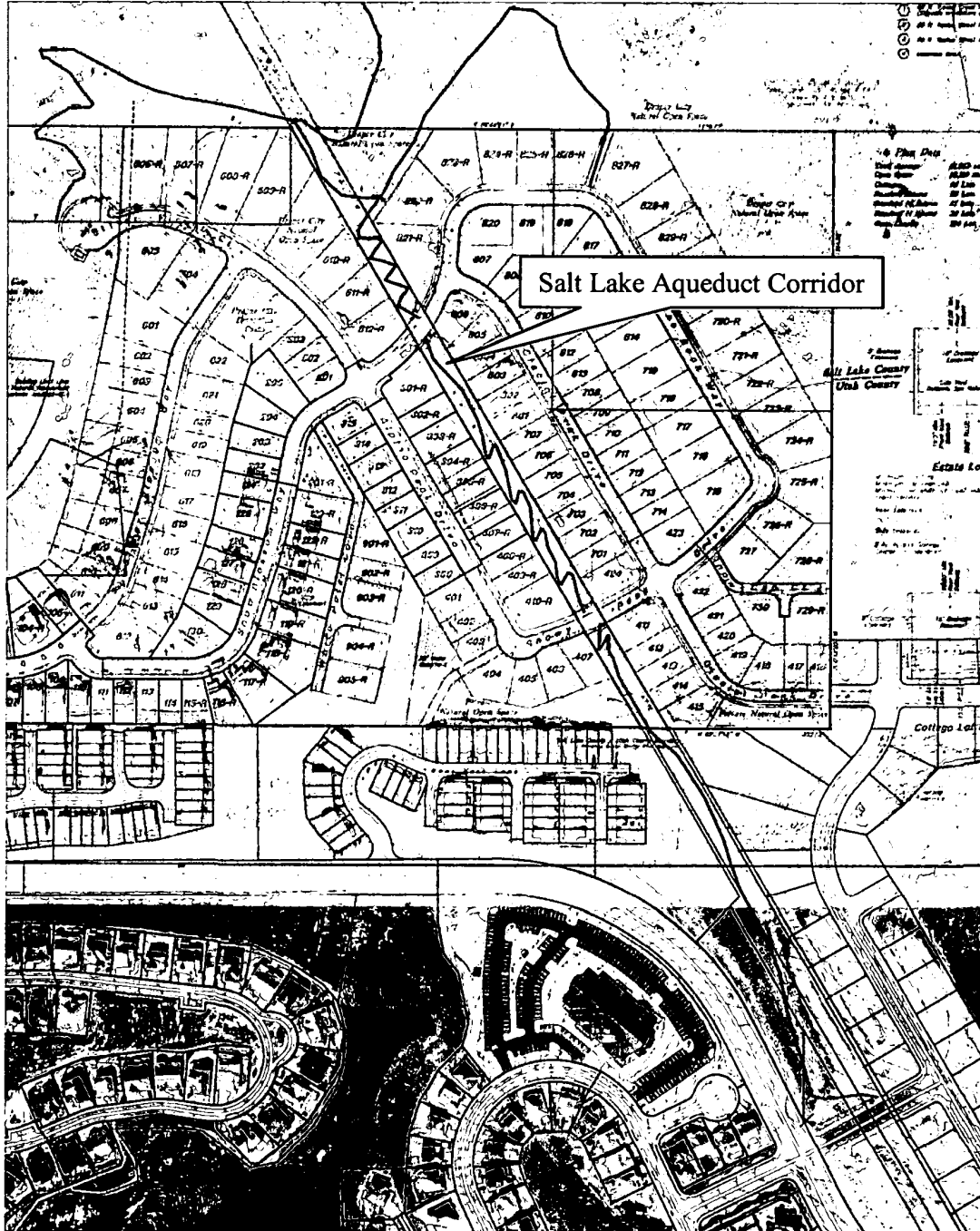
LOWER CORNER CANYON HUB
Metro Water Property



- Legend**
- ★ Proposed Trail Signs
 - Existing Trail Signs
 - ▬ Proposed Trail Reassignment
 - ▬ Proposed Foot Path
 - ▬ Proposed Rush Bike Trail
 - ×-×- Proposed Rail Fencing
 - ▬ Proposed Rehabilitation - Trail Abandonment



EDELWEISS TRAILS Metro Water Property



Legend

- Proposed_Edelweiss_Trails
- x-x-x-x Proposed Rail Fencing
- ★ Proposed Trail Signs



0 50 100 200 Feet