

Vanguard Title Insurance Agency  
WHEN RECORDED RETURN TO:  
O. Bradford Mertin and Amber D. Mertin  
4908 West 6600 South  
West Jordan, UT 84081  
File No.: 30056-JS

12950964  
3/18/2019 12:46:00 PM \$10.00  
Book - 10761 Pg - 3065  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
VANGUARD TITLE- UNION PARK  
BY: eCASH, DEPUTY - EF 1 P.

### WARRANTY DEED

GRANTOR(S): **Amber D. Mertin and O. Bradford Mertin, Wife and Husband**

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **O. Bradford Mertin and Amber D. Mertin, Husband and Wife**

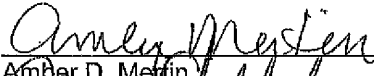
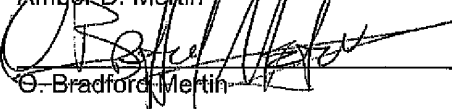
for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of UTAH:

Lot 1519, Oquirrh Shadows No. 15, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

Tax Parcel No.: 20-24-279-038

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 12 day of March, 2019.

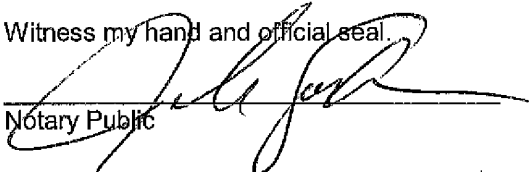
  
\_\_\_\_\_  
Amber D. Mertin  
  
\_\_\_\_\_  
O. Bradford Mertin

State of Utah            }  
                                  }ss.

County of Salt Lake    }

On this 12 day of March, 2019, personally appeared before me Amber D. Mertin and O. Bradford Mertin, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

