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3/22/2019 4:33:00 PM \$10.00  
Book - 10763 Pg - 1284  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SECURITY CONNECTIONS INC  
BY: eCASH, DEPUTY - EF 1 P.

**UTAH**  
COUNTY OF SALT LAKE  
LOAN NO.: 1880799041 [MIDFIRST BULK APRIL  
2019]  
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT  
DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN  
MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. (208) 528-9895  
PARCEL NO. 20-12-305-001



### ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated JUNE 19, 2008 executed by JEFFREY A COPPA AND TERRI COPPA, HUSBAND AND WIFE, AS JOINT TENANTS, Trustor, to ATLAS TITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 9619 at Page 4531 as Entry No. 10459388 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 75, MOUNTAIN MEN ESTATES NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 03-20-2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Jessica Hill  
Name: Jessica Hill  
Title: Vice President

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 03-20-2019, before me appeared Jessica Hill, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

Katrina Marie Johnson (COMMISSION EXP. Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 68375

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

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MIN: 100031700004360471  
MERS PHONE: 1-888-679-6377

