

Subject to a first mortgage loan in favor of the Beneficial Life Insurance Company in the amount of \$2543.28, which the Grantee herein assumes and agrees to pay.

Subject to the general taxes after the year 1935.

Witness, the hands of said grantors, this 19th day of February A.D. 1936.

Signed in the presence of Edward I. Malouf  
E.T.Ashton Maggie G. Malouf

Two Dollars U. S. Revenue Stamp affixed and cancelled.

State of Utah, )  
County of Salt Lake ) ss.

On the 19th 2nd day of February March A.D. 1936 personally appeared before me Edward I. Malouf and Maggie G. Malouf, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires March 6/1938 N. J. Bowman  
N. J. Bowman Notary Public Commission Expires  
Mar 6, 1938 Salt Lake City- State of Utah

Recorded at the request of ? March 6 A.D. 1936 at 30 minutes past 9 o'clock A.M.

ELVA A. WILKINSON Recorder Weber County. 117

...

#12965 WARRANTY DEED.

Charlottie Rebecca Gimlin Grantor, of Ogden County of Weber State of Utah, hereby convey and warrant to Hazel Brown Grantee of Ogden County of Weber State of Utah, for the sum of ten & no/100--DOLLARS THE FOLLOWING DESCRIBED TRACT OF LAND IN WEBER COUNTY, State of Utah,

An undivided one-third interest in and to Lots Fourteen (14), Eighteen (18) Nineteen (19), Twenty (20) and Twenty-one (21) in Section Thirty-six (36), Township Six (6) North, Range Two (2) West, Salt Lake Meridian.

Reverting therefrom however a railroad right of way across said land as heretofore granted from the C. S. L. R.R. Co., main line to the Ogden Sugar Co.

Also commencing at a point 82 feet West of the Northeast corner of Lot Six (6) Block 32, Plat "A" of Ogden City Survey, and running thence West 40.7 feet; thence South Eight (8) rods; thence East 40.7 feet to a point due south of the center line running North and South through the double frame house located on said lot, thence North along said line Eight (8) rods to beginning.

Together with a right of way over and across the following lands to said last above described tract of land. Beginning at a point 49.55 feet West from the Northeast corner of said lot, thence South eight rods, thence West 32.55 feet to the East line of said land above described, thence North Sixteen feet, thence East 20.55 feet, thence North 116 feet to the North side of said lot, thence East twelve feet to the place of beginning.

WITNESS the hand of the Grantor this 10th day of January A.D. 1936.

Signed in the presence of Charlottie Rebecca Gimlin

State of Utah )  
Weber County ) ss.

On the 10th day of January A.D. 1936 personally appeared before me Charlottie Rebecca Gimlin the signor of the above instrument, who duly acknowledged to me that she executed the same.

My Commission Expires May 5, 1939 Orval H. Fox Notary Public