REV05042015 Return to: Rocky Mountain Power Lisa Louder/Jim Knight 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Project Name: Dennis Gehrke WO#: 6958821 RW#:

## **RIGHT OF WAY EASEMENT**

For value received, Christi Larsen, A Married Woman, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way <u>10</u> feet in width and <u>100</u> feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Cache County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description:

Parcel 1:

Beginning at the Southwest corner of Lot 5, Block 22, Plat "A", Providence City Survey; thence North 18 rods; thence East 10 feet; thence South 110 feet; thence East 56 feet; thence North 42 feet; thence East 15 feet; thence North 58 feet; thence East 23 feet; thence South 52 feet; thence East 46 feet; thence South 72 feet; thence East 48 feet; thence South 173 feet; thence West 12 rods to beginning in the Southeast Quarter of Section 10, Township 11 North, Range 1 East of the Salt Lake Base and Worklan.

Tax I.D.: 02-100-0018

Assessor Parcel No.

02-100-0018

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the

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Ent 1296530 Bk 2278 Pg 1572 Date: 19-Aug-2021 12:37 PM Fee \$40.00 Cache County, UT Devron Andersen, Rec. - Filed By CC For KATHERINE GEHRKE other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

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Dated this 18th day of AUGUST, 2021.

Christi Larsen

GRANTOR

Christi Larsen (Insert Grantor Name Here) GRANTOR

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## Acknowledgement by an Individual Acting on His Own Behalf:

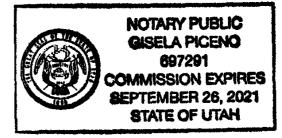
STATE OF (AGM) County of Sulf Lakel) ss.

On this <u>18</u> day of <u>August</u> .20<u>21</u>, before me, the undersigned Notary Public in and for said State, personally appeared Christy Larsen (name), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notary Signature)

NOTARY PUBLIC FOR UTA H (state) Residing at: Salt Lake (city, state) My Commission Expires: 09 26 2021 (d/m/y)



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