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4/15/2019 2:34:00 PM \$14.00
Book - 10769 Pg - 9858-9859
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)562-1121

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Daniel Krauss
155 East 2700 South
South Salt Lake, UT 84115

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **061-5941637 (zth)**
A.P.N.: **16-19-360-025-0000**


Brandon Best, Grantor, of **Sandy, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Daniel Krauss, an unmarried man, Grantee, of **South Salt Lake, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOTS 9 AND 10, BLOCK 2, CENTRAL PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2019** and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 15, 2019**.




Brandon Best

STATE OF Utah)
)ss.
County of Salt Lake)

On April 15, 2019, before me, the undersigned Notary Public, personally appeared **Brandon Best**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/22/22



Notary Public

