

12969655
4/17/2019 1:24:00 PM \$16.00
Book - 10770 Pg - 8091-8093
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MERIDIAN ASSET SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 2218404038

Space above for Recorder's use

Loan No: 2890944



8415557

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **NRZ MORTGAGE HOLDINGS LLC**, whose address is **1345 AVENUE OF THE AMERICAS, 46TH FLOOR, NEW YORK, NY 10105**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 2/7/2008

Original Loan Amount: \$450,000.00

Executed by (Borrower(s)): **STEVE THOMPSON & DOROTHY THOMPSON**

Original Trustee: **STEWART T. MATHESON, ATTORNEY AT LAW**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book 9569, Page 466,

Document/Instrument No: 10345849 in the Recording District of SALT LAKE, UT, Recorded on 2/12/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5836 KERRY CIRCLE, MURRAY, UTAH 84107-6544

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 14 2019**

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **AMANDA K. HODGES**
Title: **VICE PRESIDENT**


Witness Name: **NEYSHA CANCEL**

POA BATCH # 11316
POA WAS RECORDED IN SALT LAKE COUNTY, UT
ON 4/15/2019 INST: 12966156 /BK: 10768 /PG: 8721


2890944 BAML POOL 4 8415557

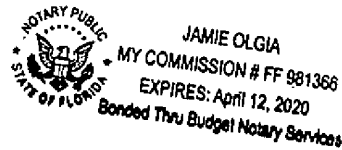
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **MAR 14 2019**, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **AMANDA K. HODGES, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **AMANDA K. HODGES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal,


(Notary Name): **JAMIE OLGIA**
My commission expires: **04/12/2020**



2890944 BAML POOL 4 8415557

BK 10770 PG 8092

EXHIBIT "A"

Lot 23, Erekson Dairy Subdivision, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Less and excepting therefrom the following described property:

Beginning at the Southeast corner of Lot 23, Erekson Dairy Subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office, and running thence South 53 deg. 10'13" West along the Southerly line of said Lot 23, 76.67 feet; thence North 51 deg. 00' East 76.81 feet to Kerry Circle; thence Southeasterly on a 50 foot radius curve to the left (chord bears South 35 deg. 09'44" East 2.91 feet) a distance of 2.91 feet to the point of beginning.

Together with the following described property:

Beginning at the Western most corner of Lot 22, Erekson Dairy Subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office, and running thence North 53 deg. 10'13" East along the Northwesterly line of said Lot 22, 34.12 feet; thence South 51 deg. 00' West along a fence 34.19 feet; thence North 35 deg. 00' West 1.30 feet to the point of beginning.

Parcel No.: 22-18-404-038