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4/22/2019 9:39:00 AM \$16.00
Book - 10771 Pg - 9704-9707
RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 4 P.

**WHEN RECORDED, RETURN TO
AND MAIL TAX NOTICES TO:**

Montebello at Liberty Village, LC
Attn. David C. Clark
9075 S. 1300 E.
Sandy, Utah 84094
MNT65912

Affects Parcel No.: 21-18-352-013

SPECIAL WARRANTY DEED

SE KEARNS, LLC, a Utah limited liability company, whose principal office is located at 2870 Los Feliz Place, 2nd Floor, Los Feliz, California 90039, Grantor, hereby conveys and warrants against all who claim by, through, or under Grantor to **MONTEBELLO AT LIBERTY VILLAGE, LC**, a Utah limited liability company, having the address first stated above, Grantee, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, Utah, to wit:

See attached Exhibit A (the "Property")

SUBJECT TO current taxes and assessments and easements, restrictions, rights of way, and other matters appearing of record as of the date hereof or enforceable in law and equity.

[Signature and Acknowledgement Pages Follow]

WITNESS the hand of said Grantor this 10th day of April 2019.

GRANTOR:

SE KEARNS, LLC,
a Utah limited liability company

By: **CREATIVE STORAGE LLC,**
a Delaware limited liability company, its sole
member

By: **SE CREATIVE STORAGE LLC,**
a California limited liability company, its
Manager

By: **Storage Etc. Manager, LLC,**
a Delaware limited liability company, its
Managing Member


Name: Greg Houge
Title: Member

[Acknowledgement Follows]

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)

On April 18th, 2019 before me, Jacob Richard Tropila, Notary Public, personally appeared **Greg Houge** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature *Jacob Richard Tropila*

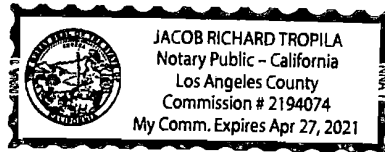


EXHIBIT A
Legal Description of the Property

BEGINNING AT A POINT SOUTH 89°55'59" EAST 285.99 FEET (RECORD = 285.2 FEET) AND NORTH 00°04'01" EAST 33.00 FEET AND NORTHERLY 21.63 ALONG A 5,679.65 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 76°52'20" EAST AND CHORD BEARS NORTH 13°25'55" EAST AS SHOWN IN THAT CERTAIN WARRANTY DEED RECORDED IN BOOK 8644 AT PAGE 6676) FROM THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°35'25" EAST 105.17 FEET (RECORD = 105.96 FEET); THENCE SOUTH 84°19'56" EAST 152.83 FEET; THENCE SOUTH 89°55'59" EAST 307.48 FEET; THENCE NORTH 00°04'01" EAST 227.12 FEET; THENCE NORTH 89°28'00" EAST 132.67 FEET; THENCE NORTH 00°32'00" WEST 219.46 FEET; THENCE NORTH 89°56'26" WEST 573.61 FEET (RECORD = SOUTH 89°56'16" WEST 574.05 FEET); THENCE SOUTHERLY 450.66 FEET (RECORD = 448.26 FEET) ALONG THE ARC OF A 5,679.65 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 72°00'53" EAST AND THE CHORD BEARS SOUTH 15°42'44" WEST 450.54 FEET WITH A CENTRAL ANGLE OF 04°32'46") TO THE POINT OF BEGINNING.

Exhibit A to Special Warranty Deed