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RIGHT OF WAY AND EASEMENT GRANT
 (CONDOMINIUM-MOBILE HOME)
 (CORPORATE)

INDEXED:
 RECORDED:
 ABSTRACT:
 STAMPED:

MURRAY FIRST THRIFT & LOAN CO.

a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and No/100 - - - - - DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement sixteen (16) feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Summit County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 24th day of October, A.D. 1975, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

PROSPECTOR SQUARE

(Name of Condominium or Mobile Home)

in the vicinity of State Highway #248 and Sidewinder Dr. Park City

(Street Intersection)

(City)

situate in Section 9, Township 2 South, Range 4 East

Salt Lake Base and Meridian

Base & Meridian

Declaration for which was Recorded: Book No. --- Page No. ---

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 10th day of Nov, 1975

ATTEST:

MURRAY FIRST THRIFT & LOAN CO.

(SEAL)

Secretary

By

President

STATE OF UTAH

County of SALT LAKE ss.

On the 10th day of Nov, 1975, personally appeared before me Edw. I. Vetter and Dean G. Christensen, who being duly sworn, did say that they are the President and

Secretary respectively, of Murray First Thrift & Loan Co., and that the foregoing instrument was signed on behalf of said corporation by authority of its By-Laws, and said Edw. I. Vetter and Dean G. Christensen acknowledged to me that said corporation duly executed the same.

My Commission expires:

July 11, 1977

*Strike clause not applicable.

RW-12 SL 8-72

Residing at Salt Lake County, Utah

Entry No. 129736

RECORDED 12-9-75 at 11:45

REQUIREMENT Mountain Fuel Supply Co.

FEE \$ 3.00

INDEXED ABSTRACT

Notary Public

Wanda Y. ...

Nandaly Spring

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3.00

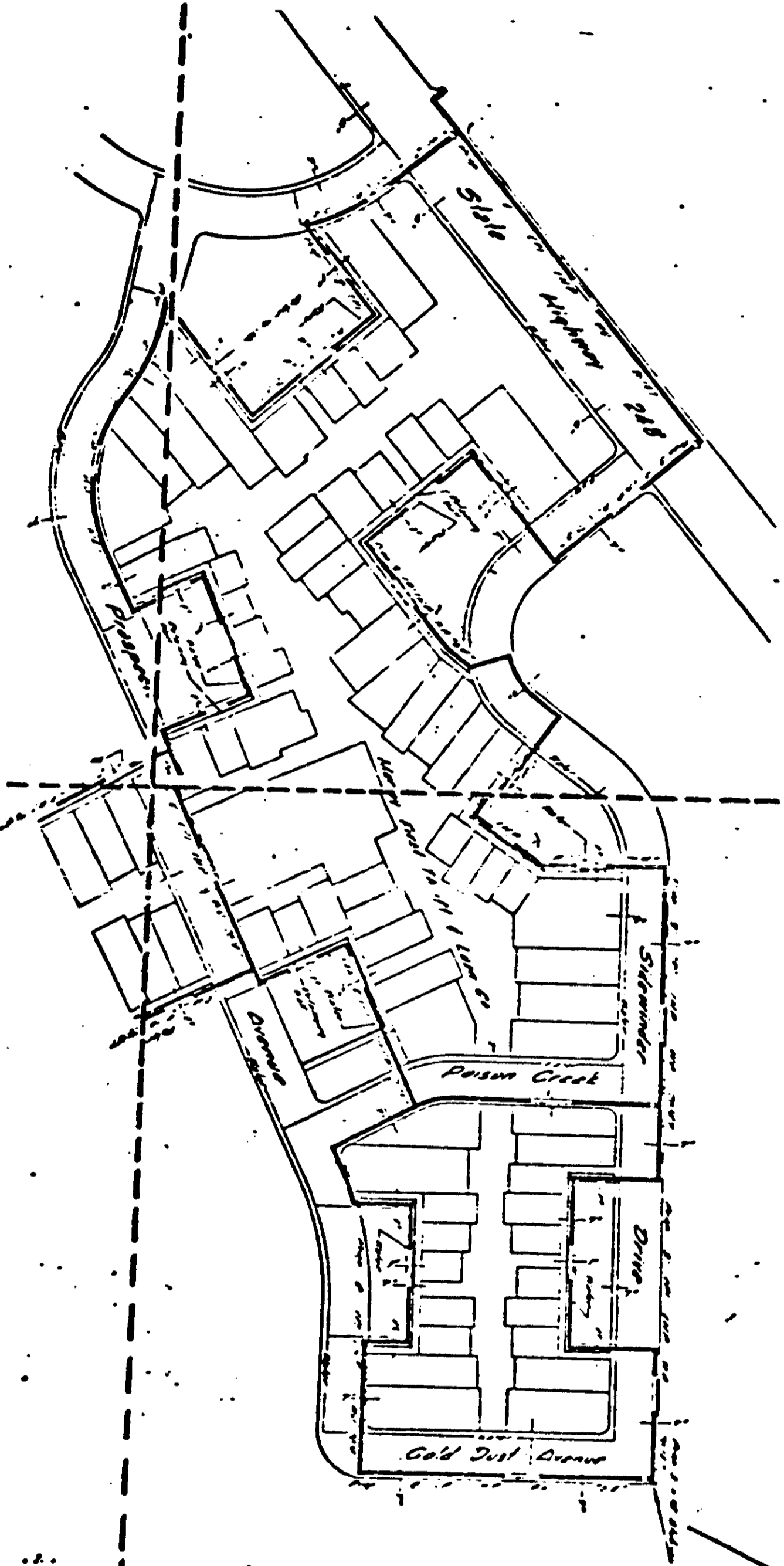


EXHIBIT "A" RIGHT OF WAY
 Center Line Of Proposed 16.00'
 R/W To Be Center Line Of
 Proposed Gas Main.

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 PROJECT NO.: _____
 SHEET NO.: _____

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 PROJECT NO.: _____
 SHEET NO.: _____

DATE: _____
 DRAWN BY: _____
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