MAIL TAX NOTICES TO GRANTEE(S) AT: 5209 South Gravenstein Park #234, MURRAY, UT 84123



12978259 4/30/2019 1:21:00 PM \$12.00 Book - 10775 Pg - 4827-4828 RASHELLE HOBBS Recorder, Salt Lake County, UT GT TITLE SERVICES SLC BY: eCASH, DEPUTY - EF 2 P.

Tax ID No.: 21-11-478-136

## SPECIAL WARRANTY DEED

SKYLINE HOLDINGS GROUP, LLC, a Utah limited liability company (hereafter referred to as "*Grantor*"), in exchange for good and valuable consideration, hereby conveys and warrants against all who claim by, through, or under Grantor to

## LOGAN BAYLEE YANO AND JT YANO, AS JOINT TENANTS

of SALT LAKE County, State of Utah (hereafter "Grantee"),

that certain real property located in **SALT LAKE** County, Utah commonly known as **5209 South Gravenstein Park #234, MURRAY, UT 84123**, and further described as follows:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

THE OFFICER WHO SIGNS THIS DEED HEREBY CERTIFIES THAT THIS DEED AND THE TRANSFER REPRESENTED THEREBY WAS DULY APPROVED BY THE GRANTOR AND SAID OFFICER HAS EXECUTED THIS DEED IN HIS AUTHORIZED CAPACITY.

Witness the hand of Grantor this day of APRIL, 2019.

SKYLINE HOLDINGS GROUP, LLC

By: Nanager

STATE OF UTAH

) ss.

**COUNTY OF UTAH** 

On this 2 day of April, 2019, personally appeared before me Ryan S. Litke, who stated he is the Manager of Skyline Holdings Group, LLC, the named Grantor of the within instrument, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and duly acknowledged that he executed this instrument in his authorized capacity on behalf of said company, intending to be legally

bound. Witness my hand and official seal.

RACHEL WILSON

NOTARY PUBLIC • STATE OF UTAH

My Commission Expires October 10, 2022

COMMISSION NUMBER 702762

**NOTARY PUBLIC** 

File Number: L27970E

## **EXHIBIT "A"**

UNIT 234, IN BUILDING E-1, CONTAINED WITHIN THE APPLEGATE CONDOMINIUMS PHASE 1, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED JULY 3, 1973, AS ENTRY NO. 2551663, IN BOOK 73-7, AT PAGE 35 OF PLATS (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED, AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF DECLARATION OF CONDOMINIUM OF THE APPLEGATE CONDOMINIUM PHASE 1, RECORDED JULY 3, 1973, AS ENTRY NO. 2551664, BOOK 3364, AT PAGE 196, (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.

Tax ID No. (For Reference Purposes Only): 21-11-478-136