

WHEN RECORDED MAIL TO:
Grantees
1656 E. Millcreek Way
Salt Lake City, Ut 84106

12979371
5/1/2019 11:41:00 AM \$14.00
Book - 10776 Pg - 753
RASHELLE HOBBS
Recorder, Salt Lake County, UT
US TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

RESPA

File No. SL99803KC
APN 16-33-129-040-0000

Grant A. Calder and Jamie A. Calder, as joint tenants,

Grantors, of Salt Lake City, Salt Lake County, State of Utah, hereby convey and warrant to

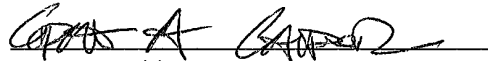
Grant A. Calder and Jamie A. Calder, husband and wife as joint tenants,

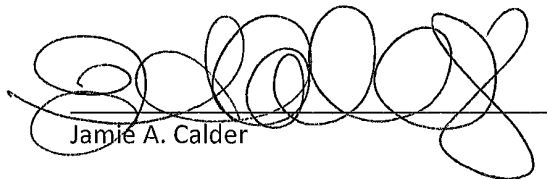
Grantees, of Salt Lake City, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

Beginning at a point at the Northwest Corner of Lot 11, Block 2, MILLCREEK PARK PLAT "A," Amended Subdivision, of part of the Northwest Quarter of Section 23, Township 1 South, Range 1 East, Salt Lake Base and Meridian, recorded October 4, 1926, in the Salt Lake County Recorder's Office in Book "11" of Plats at Page 130, and running thence 141.74 feet along the arc of a 200-foot radius curve to the right (chord bears South 65°34'07" East, 138.79 feet); thence South 00°30'00" East 77.59 feet; thence South 84°45'43" West 99.45 feet; thence North 11°00'00" West 146.76 feet to the point of beginning.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity.

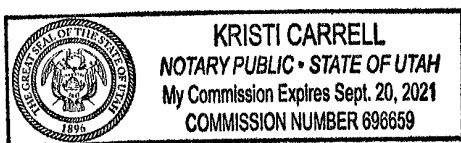
Witness the hands of said Grantors this 26th day of April, 2019.



Grant A. Calder


Jamie A. Calder

State of Utah)
 :SS
County of Salt Lake)

The foregoing instrument was acknowledged before me this 26th day of April, 2019, by Grant A. Calder and Jamie A. Calder.




Notary Public
My commission expires: 9/20/2021