RECORDED AT THE REQUEST OF:

REAL ADVANTAGE TITLE INSURANCE AGENCY 6975 SOUTH UNION PARK CENTER, STE. 460 COTTONWOOD HEIGHTS, UTAH 84047 ORDER #19236CH

WHEN RECORDED MAIL TO:

Synergy Windows of Salt Lake City, LLC 7370 South Creek Road, Suite 201A Sandy, Utah 84093

12982877
5/7/2019 11:45:00 AM \$12.00
Book - 10777 Pg - 9475-9476
RASHELLE HOBBS
Recorder, Salt Lake County, UT
REAL ADVANTAGE TITLE INS AGCY
BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE FOR RECORDERS USE ONLY

WARRANTY DEED

Michelle M. Alnawafleh

GRANTOR(S)

OF SANDY, COUNTY OF SALT LAKE, STATE OF UTAH

HEREBY CONVEYS AND WARRANTS TO

Synergy Windows of Salt Lake City, LLC

GRANTEE(S)

OF SANDY, COUNTY OF SALT LAKE, STATE OF UTAH

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UTAH:

Unit 201A, in Building A, contained within the Second Extended Plat of the Amended and Restated Condominium Plat of CREEK ROAD OFFICE CONDOMINIUMS, together with Free Space 201A, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 9184136 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium for Creek Road Office Condominiums recorded in Salt Lake County, Utah as Entry No. 7826335, in Book 8426, at Page 4781 (as said Declaration may have heretofore been amended or supplemented), of the official records.

Together with: (a) the undivided interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit; (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) the non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.

The following is shown for information purposes only: Tax ID No. 22-29-432-017

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHT OF WAYS OF RECORD AND TAXES FOR THE YEAR 2019 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 6 DAY OF MAY, 2019.

Mille M. Walle Mawaffeh	
STATE OF UTAH) SS COUNTY OF SALT LAKE On the day of May, 2019, personally appeared before rinstrument, who duly acknowledged to me that she executed the	
NOTARY PUBLIC PAGNOS 5 + 8 11 i Quy	BRENDA S. HOLLIDAY Notary Public State of Utah
(PRINTED NAME) MY COMMISSION EXPIRES: 1-18-19	My Commission Expires on: November 18, 2019 Comm. Number: 685813