

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Serial Number: 354320619
 Lien Unit Phone: (800) 829-3903 For Optional Use by Recording Office

12990751
 05/17/2019 01:22 PM \$10.00
 Book - 10782 Pg - 1066
 RASHELLE HOBBS
 RECORDER, SALT LAKE COUNTY, UTAH
 INTERNAL REVENUE SERVICE
 PO BOX 145595
 CINCINNATI OH 45250-5595
 BY: KRA, DEPUTY - MA 1 P.

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JONATHAN COLLINS
 Residence 13961 S MINUTEMAN DR STE 101
 DRAPER, UT 84020-8085

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2015	XXX-XX-1034	10/24/2016	11/23/2026	27289.48
1040	12/31/2016	XXX-XX-1034	10/16/2017	11/15/2027	33789.86
1040	12/31/2017	XXX-XX-1034	11/19/2018	12/19/2028	103715.69

Place of Filing COUNTY RECORDER SALT LAKE COUNTY SALT LAKE CITY, UT 84190
 Total \$ 164795.03

This notice was prepared and signed at SEATTLE, WA, on this, the 24th day of April, 2019.

Signature *Elvin Dean Conroy* Title ACS SBSE 26-00-0008
 for G.J. CARTER-LOUIS (800) 829-3903