12991909 5/20/2019 2:47:00 PM \$40.00 Book - 10782 Pg - 7312-7315 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 4 P.

26.24.353.006

SOUTH JORDAN, UT Address: West of the NWC Daybreak & Mountain View L/C: 043-0313 File# 45764

Prepared by: Lorraine Fortelka
After recording return to: Ana Maria Guedea
McDonald's Corporation
110 N Carpenter St
Chicago, IL 60607-2101

SUPPLEMENT TO LEASE

Pursuant to the terms and conditions contained in the Lease, this Supplement is executed to affirm the following facts:

- 1. The Lease Commencement Date is November 22, 2017.
- 2. The Rent Commencement Date is November 5, 2018.
- 3. The commencement date of Tenant's obligation to pay real estate taxes is November 5, 2018.
- 4. The date upon which the Primary Term of the Lease will expire is November 4, 2038.

[The remainder of this page is intentionally blank. Signature pages to follow.]

The Lease, as supplemented, is ratified and confirmed by Landlord and Tenant.

LANDLORD:

DB TRAIL CROSSING, LLC

an Delaware limited liability company

By: Symbol H UNIBUT

TENANT:

McDONALD'S USA, LLC, a Delaware limited hability company

By: ___

Name: Lorraine Fortelka Senior Counsel

ACKNOWLEDGMENT - McDONALD'S

STATE OF ILLINOIS)	
COUNTY OF COOK) SS	
Lorraine Fortelka, as Senior Counse company, who is personally known the foregoing instrument as such au acknowledged that he/she signed,	blic in and for the county and state aforesaid, CERTIFY that all, of McDONALD'S USA, LLC, a Delaware limited liability to me to be the same person whose name is subscribed to atthorized party appeared before me this day in person and sealed and delivered this instrument as his/her free and ty and as the free and voluntary act of the company for the
Given under my hand and notari	ial seal, this <u>and</u> day of <u>May</u> , 2019.
Notary Public Notary Public	My commission expires 1 a1 a0a3
	OFFICIAL SEAL ANDREA M. JANES Notary Public - State of Illinois My Commission Expires 1/27/2023
ACKNO	WLEDGMENT - CORPORATE
STATE OF <u>Utah</u>) SS COUNTY OF <u>Davis</u>)	
person and acknowledged that he/s	A Notary Public in and for the county and state aforesaid the person whose name is an as such authorized party appeared before me this day in the signed, sealed and delivered this instrument as his/he athorized party and as the free and voluntary act of the depurposes therein set forth.
Given under my hand and notari	ial seal, this 6th day of may, 2019.
Notary Public & Sayle	My commission expires
JULIE B. BOYLE Notary Public State of Utah My Commission Expires 10/14/2	2019

EXHIBIT A

Legal Description of the Leased Space and Easements

BOUNDARY DESCRIPTION:

A parcel of land located in Lat C-105, Kennecott Daybreak Village 7A Plat 1 Subdivision, a part of the Southwest Quarter of Section 24, Township 3 South, Ronge 2 West, Salt Lake Base and Meridian, Soit Lake County, Utah, described as follows:

9EGINNING at a point on the south line of Lot C-105, Kennecott Daybrook Village 7A Plat 1 Subdivision, said point being South 89°58'44" East 1,058.53 feet along the south line of the Southwest Quarter of Section 24, Township 3 South, Range 2 West, Soit Lake Base and Meridian and North 90°18'17" East 158.38 feet from the Southwest Corner of said Section 24, and thence North 31°44'29" West 233.24 to the north line of said Lot C-105 and a point on the arc of a 715.00 foot non-tangent curve to the left; thence along the boundary of said Lot C-105 the following five courses: 1) Northeasterly 169.08 feet along the arc of said curve through a central angle of 13°32'55" and a long chord of North 59°12'14" East 168.68 feet, 2) North 53°27'06" East 2.00 feet, 3) South 36°32'54" East 2.30,08 feet, 4) South 53°27'15" West 25.59 feet to a point of langency of a 928.50 foot radius curve to the right and 5) Southwesterly 164.65 feet along the arc of said curve through a central angle of 10°09'36" and a long chord of South 58'32'03" West 164.43 feet to the POINT OF BEGINNING. Said parcel contains 41,694 square feet or 0.96 acres, more or less.

Dale: September 29, 2017

Mark H Gregory P.L.S. No. \$34576

Tax ID # 26-24-353-006