When recorded mail to (Tax Mailing Address):
Grantee
350 South 200 East Unit 402
Salt Lake City, UT 84111
MTC File No. 272923

12994946 5/24/2019 1:55:00 PM \$40.00 Book - 10784 Pg - 4680-4681 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Tim Cuthbertson and Jennifer Cuthbertson, GRANTOR(S), for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby convey(s) and warrant(s) to

Michael Walter Squires, a single man,

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

Unit No. 402, together with Parking Stall 417 and Storage Unit 139, contained within The Metro Condominiums, a Condominium project as the same is identified in the Record of Survey Map recorded on June 27, 2008 in Salt Lake County, as Entry No. 10466347 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded on June 27, 2008, in Salt Lake County, as Entry No. 10466348 in Book 9621 at page 9290 (as said Declaration may have heretofore been amended or supplemented).

Together with the appurtenant undivided interest in said project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.

Tax Parcel No. 16-06-310-032

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

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In witness whereof, the g	rantors have e	xecuted this in	nstrument	this 22m	a day of May
2019.				· V v	_ , ,
Eldt.					
Tim Cuthbertson	,				
Jennifer Cuthbertson					
STATE OF UTAH) :ss				
COUNTY OF SALT LAKE)				
The foregoing instrument 2019, by Tim Cuthbertson and Je	was acknowle	edged before r	me this	22nd day o	f May,
2004 llow					
Notary Public			A OF THE REAL PROPERTY.	CALLAN	MERRICK
1.0mg ruono		165		MOTARY BURLIO.	CTATE OF HTAU

COMMISSION# 691017 COMM. EXP. 09-16-2020