

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
1092 East South Union Avenue
Midvale, UT 84047
(801)307-0160

13000524
5/31/2019 3:22:00 PM \$40.00
Book - 10787 Pg - 3099-3100
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
6590 South Bouchelle Lane
Cottonwood Heights, UT 84121

RESPA

WARRANTY DEED

ITS File No.: 82060
PIN: 22-22-279-021

DAVID JANSEN and PAULA JANSEN, as Trustees of THE DAVID AND PAULA JANSEN JOINT FAMILY TRUST, dated the 28 day of December, 2015, Grantor,

of Cottonwood Heights, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

SCOTT LOUIS ACKLER; ELIZABETH ACKLER, husband and wife as joint tenants, Grantee,

of Cottonwood Heights, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100-----
DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake
County, State of Utah, to-wit:

LOT 716, MILL HOLLOW ESTATES PLAT "G" SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH THE NORTH ONE-HALF OF THE VACATED ALLEY ABUTTING ON THE SOUTH.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of
record.

WITNESS the hand of said grantor, this 29th day of May, 2019.

THE DAVID AND PAULA JANSEN JOINT FAMILY TRUST, dated the 28 day of December, 2015

BY: DWJ
David Jansen
Trustee

BY: P
Paula Jansen
Trustee

STATE OF UTAH
 ss.
COUNTY OF SALT LAKE

On the 29th of May, 2019, personally appeared before me David Jansen and Paula Jansen who being duly sworn did say that they are the Trustees of THE DAVID AND PAULA JANSEN JOINT FAMILY TRUST, dated the 28 day of December, 2015 and that said instrument was signed in behalf of said trust by authority and said David Jansen and Paula Jansen acknowledged to me that they, as such Trustee, executed the same in the name of the trust.

Amber L. Quinn
Notary Public - Amber L. Quinn

Commission Expires: 12/15/2019
Commission No.: 686104

