13001891 6/4/2019 10:16:00 AM \$40.00 Book - 10788 Pg - 761-762 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 6985 S. Union Park Ctr, Suite 170 Midvale, UT 84047 (801)562-2212

Mail Tax Notices to and AFTER RECORDING RETURN TO: Eric A. Kamradt and Carole M. Kamradt 2023 Graystone Lane Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **RESPA**

## **WARRANTY DEED**

Escrow No. **301-5975092** (MR) A.P.N.: **22-29-230-058-0000** 

**Cindi Hennessy, individually**, Grantor, of **Zanesville, Muskingum County** County, State of **Ohio**, hereby CONVEY AND WARRANT to

Eric A. Kamradt and Carole M. Kamradt, husband and wife as joint tenants, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. 5F, CONTAINED WITHIN THE SHADOW RIDGE CONDOMINIUMS, FORMERLY KNOWN AS WATERSIDE II CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 31, 1990 IN SALT LAKE COUNTY, AS ENTRY NO. 4877248, IN BOOK 90-1, AT PAGE 13 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 31, 1990 IN SALT LAKE COUNTY, AS ENTRY NO. 4877249 IN BOOK 6195 AT PAGE 416 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

A.P.N.: **22-29-230-058-0000** 

Warranty Deed - continued

File No.: 301-5975092 (MR)

Witness, the hand(s) of said Grantor(s), this May 30, 2019.

Cindi Hennessy

STATE OF

County of

Soutlake

WITNESS my hand and official seal.

My Commission Expires:

2-6.20

