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6/7/2019 11:24:00 AM \$40.00  
Book - 10789 Pg - 3751-3752  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
2733 East Parley's Way, Suite 208  
Salt Lake City, UT 84109  
(801)466-1600

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Cari Tagge  
3674 South 860 East #46, Apt 46  
Salt Lake City, UT 84106

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **392-5960282 (SD)**  
A.P.N.: **16-32-156-047-0000**

**Gregg Roberts**, Grantor, of **Salt Lake City, Salt Lake County**, State of **UT**, hereby CONVEY AND WARRANT to

**Cari Tagge and Kristy Morrison, as joint tenants**, Grantee, of **Salt Lake City, Salt Lake County**, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

**UNIT NO. 46, IN BUILDING 18, ALONG WITH CARPORT: EAST 55, CONTAINED WITHIN THE CAPRI PARK HOMES, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JULY 29, 1974 IN SALT LAKE COUNTY, AS ENTRY NO. 2639290, IN BOOK 74-7, AT PAGE 123, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JULY 29, 1974 IN SALT LAKE COUNTY, AS ENTRY NO. 2639289, IN BOOK 3641, AT PAGE 381, (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 7, 2019**.

Gregg Roberts  
Gregg Roberts

STATE OF Utah )  
County of Salt Lake )ss.

On June 7, 2019, before me, the undersigned Notary Public, personally appeared **Gregg Roberts**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 11/9/2020

SD  
Notary Public

