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 06/10/2019 02:21 PM \$40.00  
 Book - 10790 Pg - 1407-1408  
**RASHELLE HOBBS**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 SL CO ASSESSOR-GREENBELT  
 GREENBELT N2019  
 BY: NJP, DEPUTY - WI 2 P.

**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
 Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2019**

Parcel no(s) <sup>✓ 2100</sup> 14-22-176-002, <sup>✓ 1018</sup> 26-34-300-002, <sup>✓ 113</sup> 32-04-326-003, <sup>✓ 1014 40</sup> 32-05-351-004, <sup>✓ 1014 40</sup> 32-05-376-001  
 Greenbelt application date: 12/29/75, 01/26/75, 05/28/86, 01/26/86, 01/26/89 Owner's Phone number: 801 885-9792  
 Together with: \_\_\_\_\_  
 Lessee (if applicable): Eeni Catterman LLC  
 If the land is leased, provide the dollar amount per acre of the rental agreement : \$1.00

Application is hereby made for assessment and taxation of the following legally described land:

<b>LAND TYPE:</b>	<b>ACRES</b>	<b>LAND TYPE:</b>	<b>ACRES</b>
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land <u>90 / 24 acres / 003</u>			
Type of crop <u>Rangeland horses</u>		Quantity per acre _____	
Type of livestock <u>beef cow - calf pairs</u>		AUM (no. of animals) <u>74 AUM (4 pairs for cows)</u>	

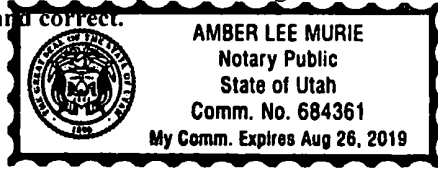
**CERTIFICATION: READ CERTIFICATE AND SIGN**  
 I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

**OWNER(S) SIGNATURE(S):** Joe Dansie Trustee of Jesse Rodney Dansie Trust

**NOTARY PUBLIC**  
Joseph Dansie Trustee of Jesse Rodney Dansie Trust  
 (OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 30th day of JUNE, 2019 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

[Signature]  
 NOTARY PUBLIC



**COUNTY ASSESSOR USE ONLY**  
 Approved (subject to review)  Denied   
[Signature] 6/10/19  
 DEPUTY COUNTY ASSESSOR DATE

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY  
 (ENTER OWNER INFO & LEGAL DESCRIPTION)

JESSE RODNEY DANSIE LIV TR DANSIE, JOSEPH E; TR  
2372 W 1200 N  
PROVO UT 84601

14-22-176-002 LOC: 6941 W 2100 S  
BEG N 89°51'54" E 1843.7 FT & N 00°08'06" W 319.77 FT FR W 1/4 COR OF SEC 22, T 1S, R 2W, SLM; N 00°08'06" W 1412.73 FT; E 816.53 FT M OR L; S 1210.38 FT M OR L; SWLY ALG A 3789.71 FT RADIUS CURVE TO THE R 795.24 FT M OR L; SWLY ALG A 5639.58 FT RADIUS CURVE TO THE R 44.44 FT TO BEG. 24.8 AC.

26-34-300-002 LOC: 7198 W HERRIMAN HWY  
BEG N 0°14'55" W 520.31 FT FR SW COR SEC 34, T 3S, R 2W, S L M; N 0°14'55" W 656.85 FT; E 301.35 FT; S 0°14'55" E 131.1 FT; S 33°11' E 311.35 FT; S 42°51' E 183.08 FT; S 75°27' W 360 FT; S 76°37' W 238.39 FT TO BEG. LESS STREET. 5.2 AC, M OR L

32-04-326-003 LOC: 7750 W SHAGGY MOUNTAIN RD  
LOT 43, HI-COUNTRY ESTATES

32-05-351-004 LOC: 13940 S HI COUNTRY RD  
THE SW 1/4 OF SW 1/4 OF SEC 5, T 4S, R 2W, S L M. 40 AC M OR L.

32-05-378-001 LOC: 13940 S HI COUNTRY RD  
SE 1/4 OF SW 1/4 SEC 5, T 4S, R 2W, S L M. 40 AC

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT  
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

Lehi Cattlemen LLC AND Jesse Rodney Dansie Trust

FARMER OR LESSEE 1/1/2015 AND EXTENDS THROUGH CURRENT OWNER 12/31/2024  
AND BEGINS ON MO/DAY/YR AND EXTENDS THROUGH MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 1.00

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land		Orchard	
Dry land tillable		Irrigated pasture	
Wet meadow		Other (specify)	
Grazing land	<u>80</u>		
TYPE OF CROP <u>Rangeland</u>		QUANTITY PER ACRE	
TYPE OF LIVESTOCK <u>Beef Cow - Calf Pairs</u>		AUM (NO. OF ANIMALS) <u>24 Aum (4 pair for 6 mnt)</u>	

**CERTIFICATION: READ CERTIFICATE AND SIGN**  
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Robert Allred, manager PHONE: 801-722-4508  
ADDRESS: 166 W. 100 S. Lehi, UT 84043

**NOTARY PUBLIC**  
Robert Allred APPEARED BEFORE ME THE 28 DAY OF May, 2019.  
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Pamela L. Wardenburg NOTARY PUBLIC

