Recording requested by: Investors Title Insurance Agency, Inc.

After Recording Return To: Tracee N. Greene 4321 500 East b Millcreek, UT 84107

File Number: 29
Parcel ID: 2

2019-246-JJ 21-24-431-066 13017724 6/26/2019 4:05:00 PM \$40.00 Book - 10796 Pg - 6069-6070 RASHELLE HOBBS Recorder, Salt Lake County, UT INVESTORS TITLE INS AGENCY BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

Know All Men By These Presents that , Daniel S. Tate, an unmarried man, (henceforth referred to as "Grantor") of , for consideration paid, grant to Tracee N. Greene, an unmarried woman , (henceforth referred to as "Grantee") Millcreek, UT, with WARRANTY COVENANTS:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

In Witness Whereof, , the said, Grantor, hereunto set by hands and seals this 25th day of June, 2019.

Daniel S. Tate

STATE OF UTAH COUNTY OF SALT LAKE

On this 25th day of June, 2019, before me ________, a notary public, personally appeared Daniel S. Tate, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

Notary Public

File No.: 2019-246-JJ

Commission Expires: 01-04-2022

Residing At:

. while

TROY AYRES

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 698331

COMM. EXP. 01-04-2022

Exhibit A

All of Unit No. 11, Building E, contained within the SOUTH 67 CONDOMINIUMS, a Utah Condominium Project as Identified In the Record of Survey Map as Entry No. 3799236, in Book 83-5, at Page 66 of Plats, (as said Record of Survey map may have been amended and or supplemented) and as further defined and described In the Declaration of Condominium of the South 67 Condominium Project as Entry No. 3799237, In Book 5462, at Page 2698 (as said Declaration may have been amended and/or supplemented) In the Office of the Recorder of Salt lake County, Utah.

Together with: (a) the undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit (the referenced Declaration of Condominium providing for periodic alteration both in magnitude of said undivided ownership Interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) the non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

WARRANTY DEED

File No.: 2019-246-JJ