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6/27/2019 1:55:00 PM \$40.00  
Book - 10796 Pg - 9202-9206  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COMCAST CABLE - MILE HIGH REG.  
BY: eCASH, DEPUTY - EF 5 P.

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated December 1, 2018, is made by and between Comcast Cable Communications Management, LLC, with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and 838 East South Temple Condominium Owners Association, with an address of 1227 S. Business Park Dr #200 , Draper ,Utah 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated December 1, 2018, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 838 E. South Temple \_\_\_\_\_, Salt Lake City, UT 84102 in Salt Lake County , Utah described as follows:

### LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

*QWS*  
6/27/18

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

838 East South Temple Condominium Owners Association

\_\_\_\_\_  
\_\_\_\_\_

Kelli J. Cavender  
Name: KELLI J. CAVENDER

By: John Stinson  
Name: JOHN STINSON  
Title: 838 CONDOMINIUMS CHAIR

GRANTEE

ATTEST:

Comcast Cable Communications Management, LLC

M. Sabey  
Name: Margie Sabey

By: [Signature]  
Name: Richard C. Jennings  
Title: Regional Senior Vice President, Cable Management

John  
2/7/18

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 20 day of DECEMBER, 2018 by JOHN STINSON, the CONDOMINIUM CHAIR of 838 East South Temple Condominium Owners Association, on behalf of said entity. He/she is personally known to me or has presented DRIVERS LICENSE (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



Kelli J. Cavender  
KELLI J. CAVENDER Notary Public  
(Print Name)

My Commission expires: 03-28-2020

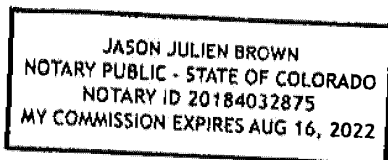
STATE OF Colorado )  
 ) ss.  
COUNTY OF Adams )

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of February, 2019 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast Cable Communications Management, LLC, on behalf of said entity. He/She is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Jason Brown  
JASON BROWN Notary Public  
(Print Name)

My Commission expires: 8.16.2022



Ans  
2/27/18

LEGAL DESCRIPTION

[see attached]

QWS  
2/1/18

**EXHIBIT A  
REAL PROPERTY DESCRIPTION**

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RXEN      ENTRY # 0006325777   KIND OF INSTR PLAT   BOOK 9604P   PAGE 00108
REC DATE 04091996 TIME 1159   FEE 134.00   REQ SOTEMPCO ASSOC
CONSID    INSTR DATE 02051996   NUMBER OF RECORDED PAGES
NAMES PLEWE, RAYMOND F           1ST WHOM MAY CONCERN           2ND
      PLEWE, BARBARA G           1ST SCOTT, S UNREADABLE           1ST
      SCOTT, CAROL PLEWE         1ST WASHINGTON FED SAV & LN       1ST
OTHER PARTYS? N                 RXEN FINISHED? Y DOCUMENT FINISHED? Y
                                      DATE FINISHED: 05/14/1996
16-05-126-054-0000 BLK 058 PLAT B           * PLAT 00000
                  ~ DESCRIPTION AS FOLLOWS:   L 4-5 00005
                  BEG N 89-58'48" E 214.12 FT FR THE NW   L 7 00010
                  COR OF LOT 5 BLK 58 PLAT B; N 89-
                  58'48" E 116 FT TO THE NE COR OF SD LOT 5; 00015
                  S 0-00'53" E 165.05 FT TO THE SE COR OF SD 00020
                  LOT 5; N 89-58'45" E 165.06 FT; N 0-00'57" E 00025
                  49.50 FT; S 89-58'45' W 165.06 FT; S 0- 00030
                  00'53" E 62.75 FT; W 123.75 FT; N 00-00'53" W 00035
                  112.25 FT; N 89-58'45' E 7.75 FT; N 0-00' 00040
                  53" W 165.05 FT TO BE 00045
                  CONTS 0.946 ACRES 00050
                                      00055

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PF: 1=RXXP 3=RXPS 4=RXLP 5=PHONT SEARCH 6=NEXT 7=RXPT 8=RXPN 9=MENU  
10=RXAB 11=RXAP 12=PREV 13=VTDI 14=BOOK/PAGE POS CURSOR 16=RXTD