

13035274
7/23/2019 11:35:00 AM \$40.00
Book - 10806 Pg - 6612-6613
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE INS - API
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
7240 S. Highland Drive, Suite 200
Cottonwood Heights, UT 84121
(801)924-5370

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Jonathan F. Strong
957 East Riparian Drive
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **13742-5985572 (JV)**
A.P.N.: **28-29-128-001-0000**

Jonathan F. Strong, Grantor, of **Draper, Salt Lake County**, State of **UT**, hereby CONVEY AND WARRANT to

Jonathan F. Strong and Jamie R. Strong, husband and wife as joint tenants, Grantee, of **Draper, Salt Lake County**, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

LOT 204, VICTORS POND PHASE 1 PLAT B, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this **July 22, 2019**.

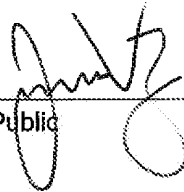

Jonathan F. Strong

STATE OF UT)
County of SALT LAKE)ss.

On JULY 22, 2019, before me, the undersigned Notary Public, personally appeared **Jonathan F. Strong**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-16-20



Notary Public

