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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES
1530 SOUTH WEST TEMPLE
SLC UT 84115
BY: NUA, DEPUTY - MI 2 P.

When Recorded Please return to: :
Salt Lake City Public Utilities :
Attention: Karryn Greenleaf :
1530 South West Temple :
Salt Lake City, Utah 84115 :
County Parcel No. 1601276013, 1601276012, 1601276011, 1601276007, 1601276006

MEMORANDUM OF PRIVATE WATER MAIN AGREEMENT

NOTICE IS HEREBY GIVEN of that certain private water main agreement made and entered into as of September 16, 2011, between Salt Lake City Corporation, 1530 South West Temple, Salt Lake City, Utah, (the "City"), and **Jack and Suzanne Plumb as joint tenants** (the "Owner"), a copy of which is on file and available for inspection at the Salt Lake City Recorder's office, as Water Main extension number 513301910.


For the purpose of notification to the following lots, these lots are serviced by a private eight-inch water main owned by the Owner. The operations and maintenance of the private water main and all related facilities are the sole responsibility of the owner and/or its successors-in-interest to the agreement.

Parcel Number 1601276006 4233 E. Emigration Canyon Rd.
Parcel Number 1601276007 4247 E. Emigration Canyon Rd.
Parcel Number 1601276011 4263 E. Emigration Canyon Rd.
Parcel Number 1601276012 LOT 2
Parcel Number 1601276013 LOT 1

See Exhibit A. **Recorded Plat**

Dated July 22, 2019

Salt Lake City Corporation
a Utah municipal corporation


Karryn Greenleaf
Water Rights, Contracts and Property Manager

STATE OF UTAH)
) ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me on July 22 2019, by Karryn Greenleaf, in her capacity as Water Rights and Property Agent for the Department of Public Utilities, SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.


NOTARY PUBLIC, Residing in
Salt Lake County, Utah

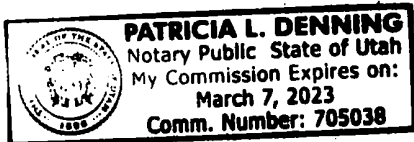


EXHIBIT "A"

ANDERSON COVE

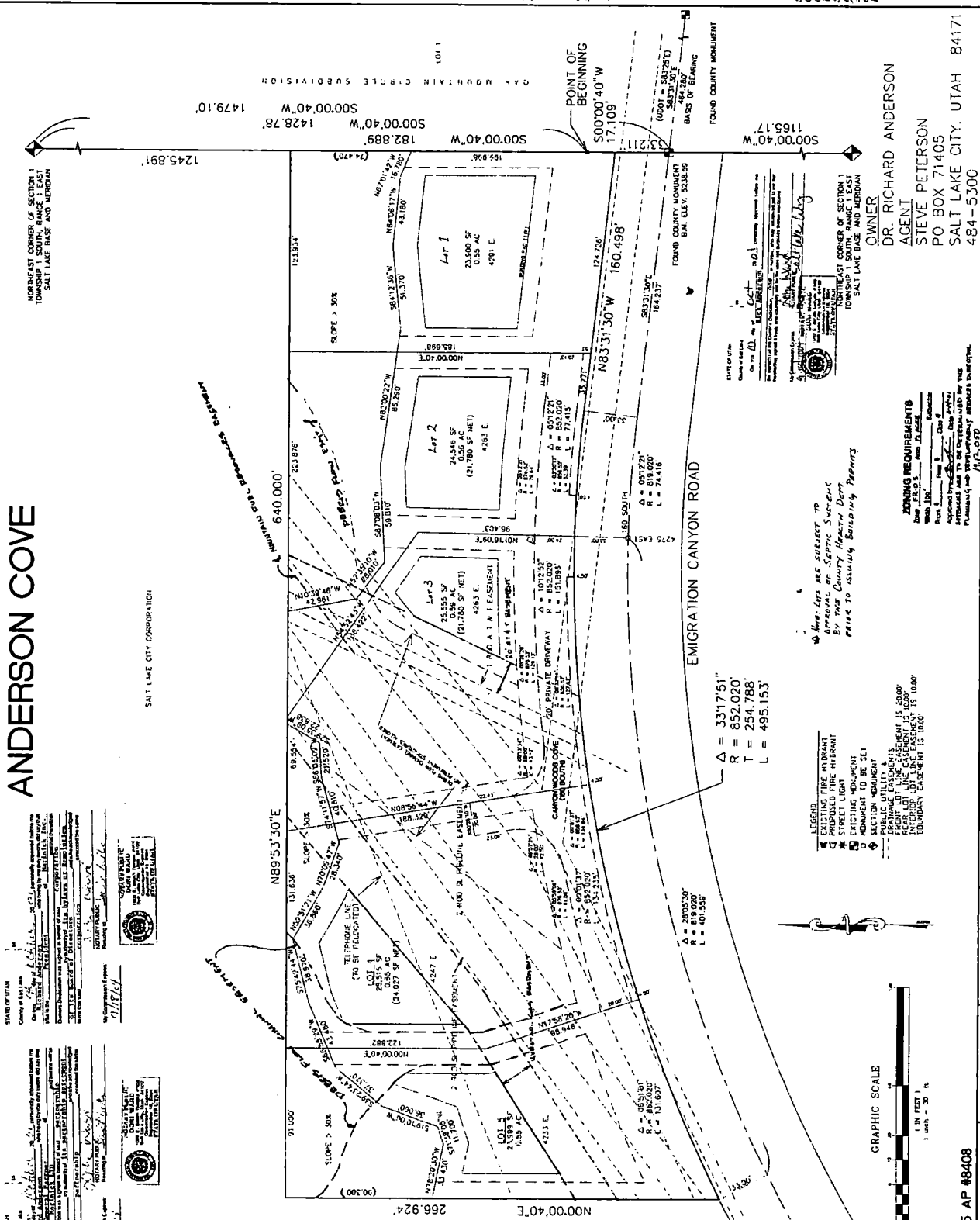
SURVEYOR'S CERTIFICATE
I, [Name], do hereby certify that I am a Registered Land Surveyor, and that I hold a valid license in the State of Utah...

BOUNDARY DESCRIPTION
BEGINNING AT A POINT ON THE EAST LINE OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN...

OWNER'S DEDICATION
Known all men by these presents that the undersigned, the owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as ANDERSON COVE...

ACKNOWLEDGEMENT
STATE OF UTAH: S.S.
On this day of [Month], A.D. 2011, before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above described instrument, in number [] duly acknowledged to me that he executed the same for the purposes and terms therein expressed, and that he is the owner of the same...

ANDERSON COVE
LOCATED IN THE NORTH-EAST QUARTER OF SECT. 1
TOWNSHIP 1 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN



PLANNING & DEVELOPMENT SERVICES
APPROVED FOR THE CITY OF SALT LAKE CITY
DATE: 11/15/2010

BOARD OF HEALTH
APPROVED FOR THE BOARD OF HEALTH
DATE: 11/15/2010

PLANNING COMMISSION
APPROVED FOR THE PLANNING COMMISSION
DATE: 11/15/2010

APPROVED FOR THE CITY OF SALT LAKE CITY
DATE: 11/15/2010

APPROVED FOR THE BOARD OF HEALTH
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DATE: 11/15/2010

APPROVED FOR THE PLANNING COMMISSION
DATE: 11/15/2010

DR. RICHARD ANDERSON
AGENT
STEVE PETERSON
PO BOX 71405
SALT LAKE CITY, UTAH 84171
484-5300

APPROVED FOR THE CITY OF SALT LAKE CITY
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