WHEN RECORDED, MAIL TO:

SCOTT M. McCULLOUGH THE McCULLOUGH GROUP WASHINGTON FEDERAL BUILDING 405 SOUTH MAIN STREET, SUITE 800 SALT LAKE CITY, UTAH 84111

GRANTEE'S ADDRESS:

2691 EAST DURBAN ROAD SANDY, UTAH 84093

13035703
7/23/2019 3:36:00 PM \$40.00
Book - 10806 Pg - 9512-9513
RASHELLE HOBBS
Recorder, Salt Lake County, UT
THE MCCULOUGH GROUP LLC
BY: eCASH, DEPUTY - EF 2 P.

THIS SPACE FOR RECORDER'S USE ONLY

SANDI, UIAH 84093	THIS SPACE FOR RECORDER'S USE ONLY			
	Parcel # 28-03-482-004			
SPECIAL WARRANTY DEED				
DI AMERIKA CE ACAMA AND AND	AND CONTRACTOR AND			
	NDSEY M. CRAGUN, grantors, of Salt Lake			
County, State of Utah, hereby CONVEY and WA				
under them to LINDSEY ASHTON CRAGUN AND BLAKELY PAUL CRAGUN, TRUSTEES OF THE LINDSEY ASHTON CRAGUN TRUST, dated				
L. A. L. L. L	s, of Salt County, State of Utah, for the sum of			
TEN AND NO/100 (\$10.00) DOLLARS, and for	•			
following described tract of land in Salt County	· · · · · · · · · · · · · · · · · · ·			
following described and of land in Suit County	, State of Stain			
LOT 269, QUAIL HOLLOW NO. 2, AC	CORDING TO THE OFFICIAL PLAT			
THEREOF AS RECORDED IN THE OF				
RECORDER, STATE OF UTAH.				
	TIONS AND RIGHT OF WAY APPEARING			
OF RECORD OR ENFORCEABLE IN I	,			
PROPERTY TAXES FOR THE YEAR 2	2019 AND THEREAFTER.			
WITNESS, the hands of said grantors th	is Qth day of MAV , 2019.			
Williams, the hands of bard granters an	, 2013.			
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Bla	kely Paul Cragun			
	MANULY (MANUL			
T.ish	dsey M. Cragun			
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	V			

(This Notary Acknowledgment Parcel No. 28-03-482-004, date	is attached the D	to the Special Wa day of M (rranty Deed, Salt I	Lake County, UT , 2019.)
STATE OF UTAH)			
COUNTY OF SALT LAKE	: ss.)			
On the day of Blakely Paul Cragun and Linds acknowledged to me that they e	sey M. Cragu	ın, the signers of	the within instrum Lives 1	fore me, ent, who duly
			Notary Public ArLEE PROVOST Commission #683264 My Commission Expires May 12, 2019 State of Utab	' ¬ - -