When Recorded Mail to: Questar Gas Company P.O. Box 45360, Right-of-Way Salt Lake City, Utah 84145-0360

13037854 7/26/2019 11:09:00 AM \$40.00 Book - 10807 Pg - 9850-9852 RASHELLE HOBBS Recorder, Salt Lake County, UT TRULY TITLE, INC BY: eCASH, DEPUTY - EF 3 P.

Space above for County Recorder's use PARCEL I.D.# 15-13-453-023-0000

## RELEASE OF EASEMENT

UT 09284-1

For the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, QUESTAR GAS COMPANY, A Utah corporation, dba DOMINION ENERGY UTAH, ("Dominion Energy") does hereby release to PREMIUM OIL COMPANY, ("Grantee"), the current property owner, its grantees, transferees, heirs, successors and assigns, the rights Dominion Energy holds pursuant to that certain Right-of-Way and Easement Grant dated June 10, 1969 and recorded as Entry #2292230, in Book 2764, Page 358, Salt Lake County Recorder's office, over the property referred to as Parcel No. 15-13-453-023-0000, including but not limited to pipelines and related facilities, within the following described tract of land in Salt Lake County, State of Utah, to-wit:

The land of the Grantors, located in Lot 2, Block 7, Five Acre Plat "A", Big Field Survey; the center line of said right of way and easement shall extend through and across the above described land and premises as follows, to wit: Beginning at a point 10 feet North and 259.5 feet West from the Southeast corner of said Lot 2, thence North 138.5 feet.

Grantee acknowledges that it is familiar with and agrees to comply with all applicable local, state and federal environmental statutes, regulations and common law. Grantee agrees to indemnify, protect, defend (with counsel satisfactory to Dominion Energy) and hold Dominion Energy and its successors, assigns, parents and affiliates, and the directors, shareholders, employees, agents, and contractors of Dominion Energy and of Dominion Energy's successors, assigns, parents and affiliates harmless from any claims (including without limitation third party claims for personal injury), actions, administrative proceedings, judgments, damages, punitive damages, penalties, fines, costs, liabilities (including sums paid in settlement of claims), interest or losses, including reasonable attorneys' fees and expenses (collectively referred to as Claims) that arise directly or indirectly from the presence, suspected presence, release or threatened release of hazardous substances, as defined in 40 C.F.R. § 302.4, including but not limited to, asbestos, polychlorinated biphenyls (PCBs), heavy metals or liquid hydrocarbons. This indemnity expressly includes any Claims that may be brought under any applicable environmental laws including, but not limited to, the Clean Air Act, the Comprehensive

Environmental Response, Compensation and Liability Act (CERCLA), the Toxic Substance Control Act (TSCA), or the Occupational Safety and Health Act (OSHA). Grantee hereby expressly waives any immunity to which Grantee may otherwise be entitled under any industrial, worker's compensation or other laws with respect to this indemnification.

| DATED this 25th day of July   | , 20 <u>/9</u> .   |
|---|--|
|   | QUESTAR GAS COMPANY, A Utah corporation dba Dominion Energy Utah   |
|   | By: Julia Jentine Its: Anthorized Representative   |
| Accepted and agreed this 22 nd day of   | of July , 2019   |
|   | By:  Its: Director   |
| STATE OF UTAH ) ss.   | tive of the same   |
| COUNTY OF SALT LAKE )   | repentation of   |
| On the 25th day of July  Yuka Jenkins, who, being d  Energy Utah, and that the foregoing instrum            | , 20 <u>/9</u> personally appeared before me <b>Constructive</b> to me luly sworn, did say that he is Authorized Dominion tent was signed on behalf of said corporation. |
| BRADY K. NOWERS  Notary Public State of 1.1.  My Commission Expires on April 15, 2023  Comm. Number: 705583 | Notary Public  |

| Idaho<br>STATE OF <del>UTAH</del><br>COUNTY OF <u>Ada</u> )                       | )<br>) ss.          |  |   |
|---|---------------------|--|---|
| On the <u>22<sup>nd</sup></u> day of <u> </u>                                     | gned on behalf of   | , 20 <u>19</u> person<br>e/she is the <del>Manage</del><br>said company by a | nally appeared before me<br>of <u>Premium</u> , and that the<br>uthority of its Articles of |
| AMANDA HOWAF<br>NOTARY PUBLIC - STATE<br>COMMISSION NUMBE<br>MY COMMISSION EXPIRE | OF IDAHO<br>R 55278 | Notary Public  | Howard  |